

# OFFICIAL GENERAL ELECTION BALLOT

A	SUSSEX COUNTY	B	NEW JERSEY	C	NOVEMBER 7, 2017
<p><b>INSTRUCTIONS TO THE VOTER:</b></p> <p>1. To vote for any candidate whose name is printed on this ballot, fill in the oval to the left of the candidate's name (from this ○, to this ●). Do not vote for more than the number of candidates to be elected to each office.</p> <p> <b>2. USE ONLY BLACK OR BLUE BALLPOINT PEN OR A #2 PENCIL TO MARK YOUR BALLOT.</b></p> <p>3. To vote for a person whose name is <b>NOT</b> printed on this ballot, write the person's name on the blank line(s) below the proper title of office (marked "WRITE IN") AND fill in the oval to the left of the name (from this ○, to this ●).</p> <p><b>NOTE: Failure to fill in the oval after writing in a name will void this vote.</b></p> <p>4. Do not mark this ballot in any manner other than provided for and <b>do not erase</b>. If you spoil your ballot, return it to the County Clerk, who will provide you with a fresh ballot. If you mark your ballot in such a way that your intent is unclear, or if you vote for more than the number to be elected to an office, your vote for that office <b>WILL NOT BE COUNTED</b>.</p> <p><b>TO PROTECT YOUR VOTE: IT IS AGAINST THE LAW FOR ANYONE EXCEPT YOU, THE VOTER, TO MARK OR INSPECT THIS BALLOT.</b> However, a family member may assist you in doing so. If you are an incapacitated absentee voter, a person other than a family member may also assist you in doing so.</p>					
STATE		STATE		MUNICIPAL	
GOVERNOR Four-Year Term (Vote for One)		GENERAL ASSEMBLY Two-Year Term (Vote for Two)		BOROUGH COUNCIL Three-Year Term (Vote for Two)	
<input type="radio"/> Governor: Philip Murphy Lieutenant Governor: Sheila Oliver <i>DEMOCRATIC</i>		<input type="radio"/> Kate Matteson <i>DEMOCRATIC</i>		<input type="radio"/> No Nomination Made <i>DEMOCRATIC</i>	
<input type="radio"/> Governor: Kim Guadagno Lieutenant Governor: Carlos A. Rendo <i>REPUBLICAN</i>		<input type="radio"/> Gina Trish <i>DEMOCRATIC</i>		<input type="radio"/> No Nomination Made <i>DEMOCRATIC</i>	
<input type="radio"/> Governor: Vincent Ross Lieutenant Governor: April A. Johnson <i>WE THE PEOPLE</i>		<input type="radio"/> F. Parker Space <i>REPUBLICAN</i>		<input type="radio"/> Lynn Delfing <i>REPUBLICAN</i>	
<input type="radio"/> Governor: Seth Kaper-Dale Lieutenant Governor: Lisa Durden <i>GREEN PARTY</i>		<input type="radio"/> Harold J. Wirths <i>REPUBLICAN</i>		<input type="radio"/> John P. Hoag <i>REPUBLICAN</i>	
<input type="radio"/> Governor: Gina Genovese Lieutenant Governor: No Petition Filed <i>REDUCE PROPERTY TAXES</i>		<input type="radio"/> Aaron Hyndman <i>GREEN PARTY</i>		<input type="radio"/> Write In	
<input type="radio"/> Governor: Peter J. Rohrman Lieutenant Governor: Karese J. Laquerre <i>LIBERTARIAN PARTY</i>		<input type="radio"/> Kenny Collins <i>GREEN PARTY</i>		<input type="radio"/> Write In	
<input type="radio"/> Governor: Matthew Riccardi Lieutenant Governor: No Petition Filed <i>CONSTITUTION PARTY</i>		<input type="radio"/> Write In		<input type="radio"/> Write In	
		COUNTY		MUNICIPAL SCHOOL	
SENATE Four-Year Term (Vote for One)		FREEHOLDER Three-Year Term (Vote for One)		ANDOVER REGIONAL BOARD OF EDUCATION Membership to Board of Education Three-Year Term (Vote for One)	
<input type="radio"/> Jennifer Hamilton <i>DEMOCRATIC</i>		<input type="radio"/> Daniel Perez <i>DEMOCRATIC</i>		<input type="radio"/> No Petition Filed	
<input type="radio"/> Steven V. Oroho <i>REPUBLICAN</i>		<input type="radio"/> Herbert Yardley <i>REPUBLICAN</i>		<input type="radio"/> Write In	
<input type="radio"/> Write In					

SAMPLE BALLOT  
CANNOT BE VOTED

VOTE BOTH  
SIDES OF  
BALLOT

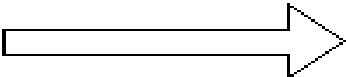
D	SUSSEX COUNTY	E	NEW JERSEY	F	NOVEMBER 7, 2017
<b>STATEWIDE QUESTION</b>		<b>COUNTY QUESTION</b>			
<p align="center"><b>NEW JERSEY LIBRARY CONSTRUCTION BOND ACT</b></p> <p>Do you approve the "New Jersey Library Construction Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$125 million. The proceeds of the bonds will be used to provide grants to public libraries. The grants will be used to build, equip, and expand public libraries to increase capacity and serve the public.</p> <p><b>INTERPRETIVE STATEMENT</b> Approval of this bond act will allow the State to sell \$125 million in State general obligation bonds. Proceeds from the bonds will be used to provide grants to construct, expand, and equip public libraries. Municipalities or counties that fund public libraries will match the grant amount. The municipality or county may solicit private funding to support its match. The State Librarian, in consultation with the President of Thomas Edison State University, will set eligibility criteria for the grants.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>		<p align="center"><b>SUSSEX COUNTY FARMLAND PRESERVATION, RECREATION AND OPEN SPACE TRUST FUND</b></p> <p>Shall the County of Sussex modify the current purposes of the Farmland Preservation, Recreation and Open Space Trust Fund (acquisition of farmland preservation easements, and acquisition of lands for recreation and open space programs) to include the authorization that the fund may also be used for stewardship projects and for the development and maintenance of permanently preserved open space?</p> <p><b>INTERPRETIVE STATEMENT</b> If passed by the voters, this referendum will authorize the Board of Chosen Freeholders of the County of Sussex to modify the current purposes of the Farmland Preservation, Recreation and Open Space Trust Fund to also allow the fund to be used for stewardship projects and for the development and maintenance of permanently preserved open space. The current authorized uses of the fund shall continue: acquisition of farmland preservation easements, and acquisition of lands for recreation and open space programs. A "Yes" vote will permit the County to establish a program of grants to eligible applicants. A "Yes" vote will not increase the current Open Space Tax Levy. Eligible projects will be determined by the Board of Chosen Freeholders.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>			
<p align="center"><b>CONSTITUTIONAL AMENDMENT DEDICATING MONEYS FROM STATE ENVIRONMENTAL CONTAMINATION CASES</b></p> <p>Do you approve amending the Constitution to dedicate all moneys collected by the State relating to natural resource damages in cases of contamination of the environment? The moneys would have to be used to repair, restore, replace, or preserve the State's natural resources. The moneys may also be used to pay legal or other costs incurred by the State in pursuing its claims.</p> <p><b>INTERPRETIVE STATEMENT</b> This amendment would dedicate moneys collected by the State relating to natural resource damages through settlements or awards for legal claims based on environmental contamination. These moneys would be dedicated to repair, replace, or restore damaged natural resources, or to preserve the State's natural resources. The moneys would be spent in an area as close as possible to the geographical area in which the damage occurred. The moneys could also be used to pay for the State's legal or other costs in pursuing the claims. Currently, these moneys may be used for any State purpose.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>		<p align="center"><b>SAMPLE BALLOT CANNOT BE VOTED</b></p>			
D	ANDOVER BORO	E	F		

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STATE		STATE		MUNICIPAL	
<b>GOVERNOR</b> Four-Year Term (Vote for One)		<b>GENERAL ASSEMBLY</b> Two-Year Term (Vote for Two)		<b>TOWNSHIP COMMITTEE</b> Three-Year Term (Vote for Two)	
<input type="radio"/> Governor: Philip Murphy Lieutenant Governor: Sheila Oliver <i>DEMOCRATIC</i>		<input type="radio"/> Kate Matteson <i>DEMOCRATIC</i>		<input type="radio"/> No Nomination Made <i>DEMOCRATIC</i>	
<input type="radio"/> Governor: Kim Guadagno Lieutenant Governor: Carlos A. Rendo <i>REPUBLICAN</i>		<input type="radio"/> Gina Trish <i>DEMOCRATIC</i>		<input type="radio"/> No Nomination Made <i>DEMOCRATIC</i>	
<input type="radio"/> Governor: Vincent Ross Lieutenant Governor: April A. Johnson <i>WE THE PEOPLE</i>		<input type="radio"/> F. Parker Space <i>REPUBLICAN</i>		<input type="radio"/> Dolores Blackburn <i>REPUBLICAN</i>	
<input type="radio"/> Governor: Seth Kaper-Dale Lieutenant Governor: Lisa Durden <i>GREEN PARTY</i>		<input type="radio"/> Harold J. Wirths <i>REPUBLICAN</i>		<input type="radio"/> John Carafello <i>REPUBLICAN</i>	
<input type="radio"/> Governor: Gina Genovese Lieutenant Governor: No Petition Filed <i>REDUCE PROPERTY TAXES</i>		<input type="radio"/> Aaron Hyndman <i>GREEN PARTY</i>		<input type="radio"/> Write In	
<input type="radio"/> Governor: Peter J. Rohrman Lieutenant Governor: Karese J. Laquerre <i>LIBERTARIAN PARTY</i>		<input type="radio"/> Kenny Collins <i>GREEN PARTY</i>		<input type="radio"/> Write In	
<input type="radio"/> Governor: Matthew Riccardi Lieutenant Governor: No Petition Filed <i>CONSTITUTION PARTY</i>		<input type="radio"/> Write In		<input type="radio"/> Write In	
<input type="radio"/> Write In					
<b>SENATE</b> Four-Year Term (Vote for One)		COUNTY		<b>REGIONAL SCHOOL</b>	
<input type="radio"/> Jennifer Hamilton <i>DEMOCRATIC</i>		<b>FREEHOLDER</b> Three-Year Term (Vote for One)		<b>ANDOVER REGIONAL BOARD OF EDUCATION</b> Membership to Board of Education Three-Year Term (Vote for Two)	
<input type="radio"/> Steven V. Oroho <i>REPUBLICAN</i>		<input type="radio"/> Daniel Perez <i>DEMOCRATIC</i>		<input type="radio"/> Amanda K. Miller	
<input type="radio"/> Write In		<input type="radio"/> Herbert Yardley <i>REPUBLICAN</i>		<input type="radio"/> Michele Corby	
		<input type="radio"/> Write In		<input type="radio"/> Vincenia Annuzzi	
		<input type="radio"/> Write In		<input type="radio"/> Eric C. Danielson	
				<input type="radio"/> Write In	
				<input type="radio"/> Write In	

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<p align="center"><b>CONSTITUTIONAL AMENDMENT DEDICATING MONEYS FROM STATE ENVIRONMENTAL CONTAMINATION CASES</b></p> <p>Do you approve amending the Constitution to dedicate all moneys collected by the State relating to natural resource damages in cases of contamination of the environment? The moneys would have to be used to repair, restore, replace, or preserve the State's natural resources. The moneys may also be used to pay legal or other costs incurred by the State in pursuing its claims.</p> <p><b>INTERPRETIVE STATEMENT</b> This amendment would dedicate moneys collected by the State relating to natural resource damages through settlements or awards for legal claims based on environmental contamination. These moneys would be dedicated to repair, replace, or restore damaged natural resources, or to preserve the State's natural resources. The moneys would be spent in an area as close as possible to the geographical area in which the damage occurred. The moneys could also be used to pay for the State's legal or other costs in pursuing the claims. Currently, these moneys may be used for any State purpose.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>		<p align="center"><b>SAMPLE BALLOT CANNOT BE VOTED</b></p>			
D	ANDOVER TOWNSHIP 1	E	F		

# OFFICIAL GENERAL ELECTION BALLOT

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A	B	C
<b>SUSSEX COUNTY</b>	<b>NEW JERSEY</b>	<b>NOVEMBER 7, 2017</b>
<p><b>INSTRUCTIONS TO THE VOTER:</b></p> <p>1. To vote for any candidate whose name is printed on this ballot, fill in the oval to the left of the candidate's name (from this ○, to this ●). Do not vote for more than the number of candidates to be elected to each office.</p> <p> <b>2. USE ONLY BLACK OR BLUE BALLPOINT PEN OR A #2 PENCIL TO MARK YOUR BALLOT.</b></p> <p>3. To vote for a person whose name is <b>NOT</b> printed on this ballot, write the person's name on the blank line(s) below the proper title of office (marked "WRITE IN") AND fill in the oval to the left of the name (from this ○, to this ●).</p> <p><b>NOTE: Failure to fill in the oval after writing in a name will void this vote.</b></p> <p>4. Do not mark this ballot in any manner other than provided for and <b>do not erase</b>. If you spoil your ballot, return it to the County Clerk, who will provide you with a fresh ballot. If you mark your ballot in such a way that your intent is unclear, or if you vote for more than the number to be elected to an office, your vote for that office <b>WILL NOT BE COUNTED</b>.</p> <p><b>TO PROTECT YOUR VOTE: IT IS AGAINST THE LAW FOR ANYONE EXCEPT YOU, THE VOTER, TO MARK OR INSPECT THIS BALLOT.</b> However, a family member may assist you in doing so. If you are an incapacitated absentee voter, a person other than a family member may also assist you in doing so.</p>	<div style="border: 1px solid black; padding: 5px; text-align: center;"><b>STATE</b></div> <div style="background-color: #cccccc; padding: 5px; text-align: center;"><b>GENERAL ASSEMBLY</b> Two-Year Term (Vote for Two)</div> <p><input type="radio"/> <b>Kate Matteson</b> <small>DEMOCRATIC</small></p> <p><input type="radio"/> <b>Gina Trish</b> <small>DEMOCRATIC</small></p> <p><input type="radio"/> <b>F. Parker Space</b> <small>REPUBLICAN</small></p> <p><input type="radio"/> <b>Harold J. Wirths</b> <small>REPUBLICAN</small></p> <p><input type="radio"/> <b>Aaron Hyndman</b> <small>GREEN PARTY</small></p> <p><input type="radio"/> <b>Kenny Collins</b> <small>GREEN PARTY</small></p> <p><input type="radio"/> _____ Write In</p> <p><input type="radio"/> _____ Write In</p> <div style="border: 1px solid black; padding: 5px; text-align: center;"><b>COUNTY</b></div> <div style="background-color: #cccccc; padding: 5px; text-align: center;"><b>FREEHOLDER</b> Three-Year Term (Vote for One)</div> <p><input type="radio"/> <b>Daniel Perez</b> <small>DEMOCRATIC</small></p> <p><input type="radio"/> <b>Herbert Yardley</b> <small>REPUBLICAN</small></p> <p><input type="radio"/> _____ Write In</p>	<div style="border: 1px solid black; padding: 5px; text-align: center;"><b>MUNICIPAL</b></div> <div style="background-color: #cccccc; padding: 5px; text-align: center;"><b>MAYOR</b> Four-Year Term (Vote for One)</div> <p><input type="radio"/> <b>David E. Gray</b> <small>MOVING BYRAM FORWARD</small></p> <p><input type="radio"/> <b>Alexander Rubenstein</b> <small>A TRUE PATRIOT FOR BYRAM RESIDENTS</small></p> <p><input type="radio"/> _____ Write In</p> <div style="background-color: #cccccc; padding: 5px; text-align: center;"><b>TOWNSHIP COUNCIL</b> Four-Year Term (Vote for One)</div> <p><input type="radio"/> <b>Harvey S. Roseff</b> <small>RESPECT FOR THE TAXPAYER</small></p> <p><input type="radio"/> <b>Raymond C. Bonker</b> <small>LEADERSHIP. EXPERIENCE. TEAMWORK. RESULTS.</small></p> <p><input type="radio"/> <b>Emilie Amoroso</b> <small>LIFETIME RESIDENT WHO CARES</small></p> <p><input type="radio"/> _____ Write In</p> <div style="border: 1px solid black; padding: 5px; text-align: center;"><b>REGIONAL SCHOOL</b></div> <div style="background-color: #cccccc; padding: 5px; text-align: center;"><b>LENAPE VALLEY REGIONAL HIGH SCHOOL BOARD OF EDUCATION</b> Membership to Board of Education Three-Year Term (Vote for Two)</div> <p><input type="radio"/> <b>Steven E. McHugh, Sr.</b></p> <p><b>No Petition Filed</b></p> <p><input type="radio"/> _____ Write In</p> <p><input type="radio"/> _____ Write In</p> <div style="border: 1px solid black; padding: 5px; text-align: center;"><b>MUNICIPAL SCHOOL</b></div> <div style="background-color: #cccccc; padding: 5px; text-align: center;"><b>BYRAM TOWNSHIP BOARD OF EDUCATION</b> Membership to Board of Education Three-Year Term (Vote for Three)</div> <p><input type="radio"/> <b>Lori Sanchez</b></p> <p><input type="radio"/> <b>Mary Ann Risley</b></p> <p><input type="radio"/> <b>Kelley A. Dilley</b></p> <p><input type="radio"/> _____ Write In</p> <p><input type="radio"/> _____ Write In</p> <p><input type="radio"/> _____ Write In</p>
<div style="border: 1px solid black; padding: 5px; text-align: center;"><b>STATE</b></div> <div style="background-color: #cccccc; padding: 5px; text-align: center;"><b>GOVERNOR</b> Four-Year Term (Vote for One)</div> <p><input type="radio"/> <b>Governor: Philip Murphy</b> Lieutenant Governor: Sheila Oliver <small>DEMOCRATIC</small></p> <p><input type="radio"/> <b>Governor: Kim Guadagno</b> Lieutenant Governor: Carlos A. Rendo <small>REPUBLICAN</small></p> <p><input type="radio"/> <b>Governor: Vincent Ross</b> Lieutenant Governor: April A. Johnson <small>WE THE PEOPLE</small></p> <p><input type="radio"/> <b>Governor: Seth Kaper-Dale</b> Lieutenant Governor: Lisa Durden <small>GREEN PARTY</small></p> <p><input type="radio"/> <b>Governor: Gina Genovese</b> Lieutenant Governor: No Petition Filed <small>REDUCE PROPERTY TAXES</small></p> <p><input type="radio"/> <b>Governor: Peter J. Rohrman</b> Lieutenant Governor: Karese J. Laquerre <small>LIBERTARIAN PARTY</small></p> <p><input type="radio"/> <b>Governor: Matthew Riccardi</b> Lieutenant Governor: No Petition Filed <small>CONSTITUTION PARTY</small></p> <p><input type="radio"/> _____ Write In</p> <div style="background-color: #cccccc; padding: 5px; text-align: center;"><b>SENATE</b> Four-Year Term (Vote for One)</div> <p><input type="radio"/> <b>Jennifer Hamilton</b> <small>DEMOCRATIC</small></p> <p><input type="radio"/> <b>Steven V. Oroho</b> <small>REPUBLICAN</small></p> <p><input type="radio"/> _____ Write In</p>	<div style="border: 1px solid black; padding: 5px; text-align: center;"><b>COUNTY</b></div> <div style="background-color: #cccccc; padding: 5px; text-align: center;"><b>FREEHOLDER</b> Three-Year Term (Vote for One)</div> <p><input type="radio"/> <b>Daniel Perez</b> <small>DEMOCRATIC</small></p> <p><input type="radio"/> <b>Herbert Yardley</b> <small>REPUBLICAN</small></p> <p><input type="radio"/> _____ Write In</p>	<div style="border: 1px solid black; padding: 5px; text-align: center;"><b>MUNICIPAL SCHOOL</b></div> <div style="background-color: #cccccc; padding: 5px; text-align: center;"><b>BYRAM TOWNSHIP BOARD OF EDUCATION</b> Membership to Board of Education Three-Year Term (Vote for Three)</div> <p><input type="radio"/> <b>Lori Sanchez</b></p> <p><input type="radio"/> <b>Mary Ann Risley</b></p> <p><input type="radio"/> <b>Kelley A. Dilley</b></p> <p><input type="radio"/> _____ Write In</p> <p><input type="radio"/> _____ Write In</p> <p><input type="radio"/> _____ Write In</p>
A	B	C
	<b>BYRAM TOWNSHIP 1</b>	

SAMPLE BALLOT  
CANNOT BE VOTED

VOTE BOTH  
SIDES OF  
BALLOT

D	SUSSEX COUNTY	E	NEW JERSEY	F	NOVEMBER 7, 2017
<b>STATEWIDE QUESTION</b>		<b>COUNTY QUESTION</b>			
<p align="center"><b>NEW JERSEY LIBRARY CONSTRUCTION BOND ACT</b></p> <p>Do you approve the "New Jersey Library Construction Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$125 million. The proceeds of the bonds will be used to provide grants to public libraries. The grants will be used to build, equip, and expand public libraries to increase capacity and serve the public.</p> <p><b>INTERPRETIVE STATEMENT</b> Approval of this bond act will allow the State to sell \$125 million in State general obligation bonds. Proceeds from the bonds will be used to provide grants to construct, expand, and equip public libraries. Municipalities or counties that fund public libraries will match the grant amount. The municipality or county may solicit private funding to support its match. The State Librarian, in consultation with the President of Thomas Edison State University, will set eligibility criteria for the grants.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>		<p align="center"><b>SUSSEX COUNTY FARMLAND PRESERVATION, RECREATION AND OPEN SPACE TRUST FUND</b></p> <p>Shall the County of Sussex modify the current purposes of the Farmland Preservation, Recreation and Open Space Trust Fund (acquisition of farmland preservation easements, and acquisition of lands for recreation and open space programs) to include the authorization that the fund may also be used for stewardship projects and for the development and maintenance of permanently preserved open space?</p> <p><b>INTERPRETIVE STATEMENT</b> If passed by the voters, this referendum will authorize the Board of Chosen Freeholders of the County of Sussex to modify the current purposes of the Farmland Preservation, Recreation and Open Space Trust Fund to also allow the fund to be used for stewardship projects and for the development and maintenance of permanently preserved open space. The current authorized uses of the fund shall continue: acquisition of farmland preservation easements, and acquisition of lands for recreation and open space programs. A "Yes" vote will permit the County to establish a program of grants to eligible applicants. A "Yes" vote will not increase the current Open Space Tax Levy. Eligible projects will be determined by the Board of Chosen Freeholders.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>			
<p align="center"><b>CONSTITUTIONAL AMENDMENT DEDICATING MONEYS FROM STATE ENVIRONMENTAL CONTAMINATION CASES</b></p> <p>Do you approve amending the Constitution to dedicate all moneys collected by the State relating to natural resource damages in cases of contamination of the environment? The moneys would have to be used to repair, restore, replace, or preserve the State's natural resources. The moneys may also be used to pay legal or other costs incurred by the State in pursuing its claims.</p> <p><b>INTERPRETIVE STATEMENT</b> This amendment would dedicate moneys collected by the State relating to natural resource damages through settlements or awards for legal claims based on environmental contamination. These moneys would be dedicated to repair, replace, or restore damaged natural resources, or to preserve the State's natural resources. The moneys would be spent in an area as close as possible to the geographical area in which the damage occurred. The moneys could also be used to pay for the State's legal or other costs in pursuing the claims. Currently, these moneys may be used for any State purpose.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>		<p align="center"><b>SAMPLE BALLOT CANNOT BE VOTED</b></p>			
D	BYRAM TOWNSHIP 1				



# OFFICIAL GENERAL ELECTION BALLOT

A	SUSSEX COUNTY	B	NEW JERSEY	C	NOVEMBER 7, 2017
<p><b>INSTRUCTIONS TO THE VOTER:</b></p> <p>1. To vote for any candidate whose name is printed on this ballot, fill in the oval to the left of the candidate's name (from this ○, to this ●). Do not vote for more than the number of candidates to be elected to each office.</p> <p> <b>2. USE ONLY BLACK OR BLUE BALLPOINT PEN OR A #2 PENCIL TO MARK YOUR BALLOT.</b></p> <p>3. To vote for a person whose name is <b>NOT</b> printed on this ballot, write the person's name on the blank line(s) below the proper title of office (marked "WRITE IN") AND fill in the oval to the left of the name (from this ○, to this ●). <b>NOTE: Failure to fill in the oval after writing in a name will void this vote.</b></p> <p>4. Do not mark this ballot in any manner other than provided for and <b>do not erase</b>. If you spoil your ballot, return it to the County Clerk, who will provide you with a fresh ballot. If you mark your ballot in such a way that your intent is unclear, or if you vote for more than the number to be elected to an office, your vote for that office <b>WILL NOT BE COUNTED</b>.</p> <p><b>TO PROTECT YOUR VOTE:</b> IT IS AGAINST THE LAW FOR ANYONE EXCEPT YOU, THE VOTER, TO MARK OR INSPECT THIS BALLOT. However, a family member may assist you in doing so. If you are an incapacitated absentee voter, a person other than a family member may also assist you in doing so.</p>	<p style="text-align: center;"><b>STATE</b></p> <p style="text-align: center;"><b>GOVERNOR</b> Four-Year Term (Vote for One)</p> <p><input type="radio"/> <b>Governor: Philip Murphy</b> Lieutenant Governor: Sheila Oliver <i>DEMOCRATIC</i></p> <p><input type="radio"/> <b>Governor: Kim Guadagno</b> Lieutenant Governor: Carlos A. Rendo <i>REPUBLICAN</i></p> <p><input type="radio"/> <b>Governor: Vincent Ross</b> Lieutenant Governor: April A. Johnson <i>WE THE PEOPLE</i></p> <p><input type="radio"/> <b>Governor: Seth Kaper-Dale</b> Lieutenant Governor: Lisa Durden <i>GREEN PARTY</i></p> <p><input type="radio"/> <b>Governor: Gina Genovese</b> Lieutenant Governor: No Petition Filed <i>REDUCE PROPERTY TAXES</i></p> <p><input type="radio"/> <b>Governor: Peter J. Rohrman</b> Lieutenant Governor: Karese J. Laquerre <i>LIBERTARIAN PARTY</i></p> <p><input type="radio"/> <b>Governor: Matthew Riccardi</b> Lieutenant Governor: No Petition Filed <i>CONSTITUTION PARTY</i></p> <p><input type="radio"/> _____ Write In</p> <p style="text-align: center;"><b>SENATE</b> Four-Year Term (Vote for One)</p> <p><input type="radio"/> <b>Jennifer Hamilton</b> <i>DEMOCRATIC</i></p> <p><input type="radio"/> <b>Steven V. Oroho</b> <i>REPUBLICAN</i></p> <p><input type="radio"/> _____ Write In</p>	<p style="text-align: center;"><b>STATE</b></p> <p style="text-align: center;"><b>GENERAL ASSEMBLY</b> Two-Year Term (Vote for Two)</p> <p><input type="radio"/> <b>Kate Matteson</b> <i>DEMOCRATIC</i></p> <p><input type="radio"/> <b>Gina Trish</b> <i>DEMOCRATIC</i></p> <p><input type="radio"/> <b>F. Parker Space</b> <i>REPUBLICAN</i></p> <p><input type="radio"/> <b>Harold J. Wirths</b> <i>REPUBLICAN</i></p> <p><input type="radio"/> <b>Aaron Hyndman</b> <i>GREEN PARTY</i></p> <p><input type="radio"/> <b>Kenny Collins</b> <i>GREEN PARTY</i></p> <p><input type="radio"/> _____ Write In</p> <p><input type="radio"/> _____ Write In</p> <p style="text-align: center;"><b>COUNTY</b></p> <p style="text-align: center;"><b>FREEHOLDER</b> Three-Year Term (Vote for One)</p> <p><input type="radio"/> <b>Daniel Perez</b> <i>DEMOCRATIC</i></p> <p><input type="radio"/> <b>Herbert Yardley</b> <i>REPUBLICAN</i></p> <p><input type="radio"/> _____ Write In</p>	<p style="text-align: center;"><b>MUNICIPAL</b></p> <p style="text-align: center;"><b>TOWNSHIP COMMITTEE</b> Three-Year Term (Vote for Two)</p> <p><input type="radio"/> <b>Michael C. Leonard</b> <i>DEMOCRATIC</i></p> <p><input type="radio"/> <b>No Nomination Made</b> <i>DEMOCRATIC</i></p> <p><input type="radio"/> <b>James P. Ayers</b> <i>REPUBLICAN</i></p> <p><input type="radio"/> <b>Christopher Carney</b> <i>REPUBLICAN</i></p> <p><input type="radio"/> _____ Write In</p> <p><input type="radio"/> _____ Write In</p> <p style="text-align: center;"><b>TOWNSHIP COMMITTEE</b> Two-Year Unexpired Term (Vote for One)</p> <p><input type="radio"/> <b>No Nomination Made</b> <i>DEMOCRATIC</i></p> <p><input type="radio"/> <b>Nicholas Civitan</b> <i>REPUBLICAN</i></p> <p><input type="radio"/> _____ Write In</p> <p style="text-align: center;"><b>REGIONAL SCHOOL</b></p> <p style="text-align: center;"><b>HIGH POINT REGIONAL</b> <b>HIGH SCHOOL BOARD OF EDUCATION</b> Membership to Board of Education Three-Year Term (Vote for One)</p> <p><input type="radio"/> <b>Karen E. Kymer</b></p> <p><input type="radio"/> <b>Joseph M. Corazza</b></p> <p><input type="radio"/> _____ Write In</p>		
<p>11</p> <p>21</p> <p>40</p> <p>41</p> <p>42</p> <p>46</p> <p>53</p>					
A		B	FRANKFORD TOWNSHIP 1	C	

SAMPLE BALLOT  
CANNOT BE VOTED

VOTE BOTH  
SIDES OF  
BALLOT

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D	SUSSEX COUNTY	E	NEW JERSEY	F	NOVEMBER 7, 2017
<b>MUNICIPAL SCHOOL</b>		<b>STATEWIDE QUESTION</b>		<b>COUNTY QUESTION</b>	
<b>FRANKFORD TOWNSHIP BOARD OF EDUCATION</b> Membership to Board of Education Three-Year Term (Vote for Three)		<b>NEW JERSEY LIBRARY CONSTRUCTION BOND ACT</b>		<b>SUSSEX COUNTY FARMLAND PRESERVATION, RECREATION AND OPEN SPACE TRUST FUND</b>	
<input type="radio"/> <b>Andrew Lubchansky</b>		Do you approve the "New Jersey Library Construction Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$125 million. The proceeds of the bonds will be used to provide grants to public libraries. The grants will be used to build, equip, and expand public libraries to increase capacity and serve the public.		Shall the County of Sussex modify the current purposes of the Farmland Preservation, Recreation and Open Space Trust Fund (acquisition of farmland preservation easements, and acquisition of lands for recreation and open space programs) to include the authorization that the fund may also be used for stewardship projects and for the development and maintenance of permanently preserved open space?	
<input type="radio"/> <b>Michaela Meinecke-Perez</b>		<b>INTERPRETIVE STATEMENT</b> Approval of this bond act will allow the State to sell \$125 million in State general obligation bonds. Proceeds from the bonds will be used to provide grants to construct, expand, and equip public libraries. Municipalities or counties that fund public libraries will match the grant amount. The municipality or county may solicit private funding to support its match. The State Librarian, in consultation with the President of Thomas Edison State University, will set eligibility criteria for the grants.		<b>INTERPRETIVE STATEMENT</b> If passed by the voters, this referendum will authorize the Board of Chosen Freeholders of the County of Sussex to modify the current purposes of the Farmland Preservation, Recreation and Open Space Trust Fund to also allow the fund to be used for stewardship projects and for the development and maintenance of permanently preserved open space. The current authorized uses of the fund shall continue: acquisition of farmland preservation easements, and acquisition of lands for recreation and open space programs. A "Yes" vote will permit the County to establish a program of grants to eligible applicants. A "Yes" vote will not increase the current Open Space Tax Levy. Eligible projects will be determined by the Board of Chosen Freeholders.	
<input type="radio"/> <b>Raymond Castellani III</b>		<input type="radio"/> <b>YES</b> <input type="radio"/> <b>NO</b>		<input type="radio"/> <b>YES</b> <input type="radio"/> <b>NO</b>	
<input type="radio"/> <b>Colleen Chiariello</b>		<b>CONSTITUTIONAL AMENDMENT DEDICATING MONEYS FROM STATE ENVIRONMENTAL CONTAMINATION CASES</b>			
<input type="radio"/> Write In		Do you approve amending the Constitution to dedicate all moneys collected by the State relating to natural resource damages in cases of contamination of the environment? The moneys would have to be used to repair, restore, replace, or preserve the State's natural resources. The moneys may also be used to pay legal or other costs incurred by the State in pursuing its claims.			
<input type="radio"/> Write In		<b>INTERPRETIVE STATEMENT</b> This amendment would dedicate moneys collected by the State relating to natural resource damages through settlements or awards for legal claims based on environmental contamination. These moneys would be dedicated to repair, replace, or restore damaged natural resources, or to preserve the State's natural resources. The moneys would be spent in an area as close as possible to the geographical area in which the damage occurred. The moneys could also be used to pay for the State's legal or other costs in pursuing the claims. Currently, these moneys may be used for any State purpose.			
<input type="radio"/> Write In		<input type="radio"/> <b>YES</b> <input type="radio"/> <b>NO</b>			

SAMPLE BALLOT  
CANNOT BE VOTED

# OFFICIAL GENERAL ELECTION BALLOT

A	B	C
<b>SUSSEX COUNTY</b>	<b>NEW JERSEY</b>	<b>NOVEMBER 7, 2017</b>
<p><b>INSTRUCTIONS TO THE VOTER:</b></p> <p>1. To vote for any candidate whose name is printed on this ballot, fill in the oval to the left of the candidate's name (from this ○, to this ●). Do not vote for more than the number of candidates to be elected to each office.</p> <p> <b>2. USE ONLY BLACK OR BLUE BALLPOINT PEN OR A #2 PENCIL TO MARK YOUR BALLOT.</b></p> <p>3. To vote for a person whose name is <b>NOT</b> printed on this ballot, write the person's name on the blank line(s) below the proper title of office (marked "WRITE IN") AND fill in the oval to the left of the name (from this ○, to this ●).</p> <p><b>NOTE: Failure to fill in the oval after writing in a name will void this vote.</b></p> <p>4. Do not mark this ballot in any manner other than provided for and <b>do not erase</b>. If you spoil your ballot, return it to the County Clerk, who will provide you with a fresh ballot. If you mark your ballot in such a way that your intent is unclear, or if you vote for more than the number to be elected to an office, your vote for that office <b>WILL NOT BE COUNTED</b>.</p> <p><b>TO PROTECT YOUR VOTE: IT IS AGAINST THE LAW FOR ANYONE EXCEPT YOU, THE VOTER, TO MARK OR INSPECT THIS BALLOT.</b> However, a family member may assist you in doing so. If you are an incapacitated absentee voter, a person other than a family member may also assist you in doing so.</p>	<div style="border: 1px solid black; padding: 5px; text-align: center;"><b>STATE</b></div> <div style="background-color: #cccccc; padding: 5px; text-align: center;"><b>GENERAL ASSEMBLY</b> Two-Year Term (Vote for Two)</div> <p><input type="radio"/> <b>Kate Matteson</b> <small>DEMOCRATIC</small></p> <p><input type="radio"/> <b>Gina Trish</b> <small>DEMOCRATIC</small></p> <p><input type="radio"/> <b>F. Parker Space</b> <small>REPUBLICAN</small></p> <p><input type="radio"/> <b>Harold J. Wirths</b> <small>REPUBLICAN</small></p> <p><input type="radio"/> <b>Aaron Hyndman</b> <small>GREEN PARTY</small></p> <p><input type="radio"/> <b>Kenny Collins</b> <small>GREEN PARTY</small></p> <p><input type="radio"/> _____ Write In</p> <p><input type="radio"/> _____ Write In</p>	<div style="border: 1px solid black; padding: 5px; text-align: center;"><b>MUNICIPAL</b></div> <div style="background-color: #cccccc; padding: 5px; text-align: center;"><b>COMMON COUNCIL</b> Three-Year Term (Vote for Two)</div> <p><input type="radio"/> <b>Patricia N. Rowett</b> <small>DEMOCRATIC</small></p> <p><input type="radio"/> <b>No Nomination Made</b> <small>DEMOCRATIC</small></p> <p><input type="radio"/> <b>Joe Limon</b> <small>REPUBLICAN</small></p> <p><input type="radio"/> <b>John E. Postas</b> <small>REPUBLICAN</small></p> <p><input type="radio"/> _____ Write In</p> <p><input type="radio"/> _____ Write In</p>
<b>STATE</b>	<b>COUNTY</b>	<b>REGIONAL SCHOOL</b>
<b>GOVERNOR</b> Four-Year Term (Vote for One)	<b>FREEHOLDER</b> Three-Year Term (Vote for One)	<b>WALLKILL VALLEY REGIONAL HIGH SCHOOL BOARD OF EDUCATION</b> Membership to Board of Education Three-Year Term (Vote for One)
<p><input type="radio"/> <b>Governor: Philip Murphy</b> Lieutenant Governor: Sheila Oliver <small>DEMOCRATIC</small></p> <p><input type="radio"/> <b>Governor: Kim Guadagno</b> Lieutenant Governor: Carlos A. Rendo <small>REPUBLICAN</small></p> <p><input type="radio"/> <b>Governor: Vincent Ross</b> Lieutenant Governor: April A. Johnson <small>WE THE PEOPLE</small></p> <p><input type="radio"/> <b>Governor: Seth Kaper-Dale</b> Lieutenant Governor: Lisa Durden <small>GREEN PARTY</small></p> <p><input type="radio"/> <b>Governor: Gina Genovese</b> Lieutenant Governor: No Petition Filed <small>REDUCE PROPERTY TAXES</small></p> <p><input type="radio"/> <b>Governor: Peter J. Rohrman</b> Lieutenant Governor: Karesse J. Laquerre <small>LIBERTARIAN PARTY</small></p> <p><input type="radio"/> <b>Governor: Matthew Riccardi</b> Lieutenant Governor: No Petition Filed <small>CONSTITUTION PARTY</small></p> <p><input type="radio"/> _____ Write In</p>	<p><input type="radio"/> <b>Daniel Perez</b> <small>DEMOCRATIC</small></p> <p><input type="radio"/> <b>Herbert Yardley</b> <small>REPUBLICAN</small></p> <p><input type="radio"/> _____ Write In</p>	<p><input type="radio"/> <b>Matthew V. Fasbach</b></p> <p><input type="radio"/> _____ Write In</p>
<b>SENATE</b> Four-Year Term (Vote for One)		<b>MUNICIPAL SCHOOL</b>
<p><input type="radio"/> <b>Jennifer Hamilton</b> <small>DEMOCRATIC</small></p> <p><input type="radio"/> <b>Steven V. Oroho</b> <small>REPUBLICAN</small></p> <p><input type="radio"/> _____ Write In</p>		<b>FRANKLIN BOROUGH BOARD OF EDUCATION</b> Membership to Board of Education Three-Year Term (Vote for Three)
		<p><input type="radio"/> <b>Sarah Zydon</b></p> <p><input type="radio"/> <b>Kathleen Clohessey</b></p> <p><input type="radio"/> <b>No Petition Filed</b></p> <p><input type="radio"/> _____ Write In</p> <p><input type="radio"/> _____ Write In</p> <p><input type="radio"/> _____ Write In</p>
A	B	C
	<b>FRANKLIN BORO 1</b>	

SAMPLE BALLOT  
CANNOT BE VOTED

VOTE BOTH  
SIDES OF  
BALLOT

D	E	F
SUSSEX COUNTY	NEW JERSEY	NOVEMBER 7, 2017
<b>STATEWIDE QUESTION</b>	<b>MUNICIPAL QUESTION</b>	<b>COUNTY QUESTION</b>
<p align="center"><b>NEW JERSEY LIBRARY CONSTRUCTION BOND ACT</b></p> <p>Do you approve the "New Jersey Library Construction Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$125 million. The proceeds of the bonds will be used to provide grants to public libraries. The grants will be used to build, equip, and expand public libraries to increase capacity and serve the public.</p> <p><b>INTERPRETIVE STATEMENT</b> Approval of this bond act will allow the State to sell \$125 million in State general obligation bonds. Proceeds from the bonds will be used to provide grants to construct, expand, and equip public libraries. Municipalities or counties that fund public libraries will match the grant amount. The municipality or county may solicit private funding to support its match. The State Librarian, in consultation with the President of Thomas Edison State University, will set eligibility criteria for the grants.</p> <p><input type="radio"/> YES <input type="radio"/> NO</p>	<p align="center"><b>BOROUGH OF FRANKLIN RESOLUTION 2017-53</b></p> <p>Shall the Borough of Franklin be authorized to establish a Length of Service Awards Program (LOSAP) for the volunteer emergency services organization members, including firefighters and ambulance squad members, that serve the municipality pursuant to the following terms and conditions:</p> <p>1. The program will provide for annual contributions to a deferred income account for each active volunteer member who meets the eligibility criteria and in accordance with the schedule adopted by the Borough of Franklin. 2. The proposed maximum annual contribution for an active volunteer member is \$500. 3. The estimated cost of the program has been calculated as follows:     a. For regular annual services: \$50,000 per year.</p> <p><b>INTERPRETIVE STATEMENT</b> The Borough of Franklin has decided to create a Length of Service Awards Program (LOSAP) for members of the volunteer emergency services organizations, including the fire department and the volunteer ambulance squad, who serve the citizens of the Borough of Franklin. The general requirements for the LOSAP are set forth in State Law (Chapter 388 of the Public Laws of 1997). Important details of the law are listed in the ballot question.</p> <p><input type="radio"/> YES <input type="radio"/> NO</p>	<p align="center"><b>SUSSEX COUNTY FARMLAND PRESERVATION, RECREATION AND OPEN SPACE TRUST FUND</b></p> <p>Shall the County of Sussex modify the current purposes of the Farmland Preservation, Recreation and Open Space Trust Fund (acquisition of farmland preservation easements, and acquisition of lands for recreation and open space programs) to include the authorization that the fund may also be used for stewardship projects and for the development and maintenance of permanently preserved open space?</p> <p><b>INTERPRETIVE STATEMENT</b> If passed by the voters, this referendum will authorize the Board of Chosen Freeholders of the County of Sussex to modify the current purposes of the Farmland Preservation, Recreation and Open Space Trust Fund to also allow the fund to be used for stewardship projects and for the development and maintenance of permanently preserved open space. The current authorized uses of the fund shall continue: acquisition of farmland preservation easements, and acquisition of lands for recreation and open space programs. A "Yes" vote will permit the County to establish a program of grants to eligible applicants. A "Yes" vote will not increase the current Open Space Tax Levy. Eligible projects will be determined by the Board of Chosen Freeholders.</p> <p><input type="radio"/> YES <input type="radio"/> NO</p>
<p align="center"><b>CONSTITUTIONAL AMENDMENT DEDICATING MONEYS FROM STATE ENVIRONMENTAL CONTAMINATION CASES</b></p> <p>Do you approve amending the Constitution to dedicate all moneys collected by the State relating to natural resource damages in cases of contamination of the environment? The moneys would have to be used to repair, restore, replace, or preserve the State's natural resources. The moneys may also be used to pay legal or other costs incurred by the State in pursuing its claims.</p> <p><b>INTERPRETIVE STATEMENT</b> This amendment would dedicate moneys collected by the State relating to natural resource damages through settlements or awards for legal claims based on environmental contamination. These moneys would be dedicated to repair, replace, or restore damaged natural resources, or to preserve the State's natural resources. The moneys would be spent in an area as close as possible to the geographical area in which the damage occurred. The moneys could also be used to pay for the State's legal or other costs in pursuing the claims. Currently, these moneys may be used for any State purpose.</p> <p><input type="radio"/> YES <input type="radio"/> NO</p>		
D	E	F
	FRANKLIN BORO 1	

**SAMPLE BALLOT  
CANNOT BE VOTED**

# OFFICIAL GENERAL ELECTION BALLOT

A	SUSSEX COUNTY	B	NEW JERSEY	C	NOVEMBER 7, 2017
<p><b>INSTRUCTIONS TO THE VOTER:</b></p> <p>1. To vote for any candidate whose name is printed on this ballot, fill in the oval to the left of the candidate's name (from this ○, to this ●). Do not vote for more than the number of candidates to be elected to each office.</p> <p> <b>2. USE ONLY BLACK OR BLUE BALLPOINT PEN OR A #2 PENCIL TO MARK YOUR BALLOT.</b></p> <p>3. To vote for a person whose name is <b>NOT</b> printed on this ballot, write the person's name on the blank line(s) below the proper title of office (marked "WRITE IN") AND fill in the oval to the left of the name (from this ○, to this ●).</p> <p><b>NOTE: Failure to fill in the oval after writing in a name will void this vote.</b></p> <p>4. Do not mark this ballot in any manner other than provided for and <b>do not erase</b>. If you spoil your ballot, return it to the County Clerk, who will provide you with a fresh ballot. If you mark your ballot in such a way that your intent is unclear, or if you vote for more than the number to be elected to an office, your vote for that office <b>WILL NOT BE COUNTED</b>.</p> <p><b>TO PROTECT YOUR VOTE: IT IS AGAINST THE LAW FOR ANYONE EXCEPT YOU, THE VOTER, TO MARK OR INSPECT THIS BALLOT.</b> However, a family member may assist you in doing so. If you are an incapacitated absentee voter, a person other than a family member may also assist you in doing so.</p>	<p style="text-align: center;"><b>STATE</b></p> <p style="text-align: center;"><b>GENERAL ASSEMBLY</b> Two-Year Term (Vote for Two)</p> <p><input type="radio"/> <b>Kate Matteson</b> <i>DEMOCRATIC</i></p> <p><input type="radio"/> <b>Gina Trish</b> <i>DEMOCRATIC</i></p> <p><input type="radio"/> <b>F. Parker Space</b> <i>REPUBLICAN</i></p> <p><input type="radio"/> <b>Harold J. Wirths</b> <i>REPUBLICAN</i></p> <p><input type="radio"/> <b>Aaron Hyndman</b> <i>GREEN PARTY</i></p> <p><input type="radio"/> <b>Kenny Collins</b> <i>GREEN PARTY</i></p> <p><input type="radio"/> _____ Write In</p> <p><input type="radio"/> _____ Write In</p> <p style="text-align: center;"><b>COUNTY</b></p> <p style="text-align: center;"><b>FREEHOLDER</b> Three-Year Term (Vote for One)</p> <p><input type="radio"/> <b>Daniel Perez</b> <i>DEMOCRATIC</i></p> <p><input type="radio"/> <b>Herbert Yardley</b> <i>REPUBLICAN</i></p> <p><input type="radio"/> _____ Write In</p>	<p style="text-align: center;"><b>MUNICIPAL</b></p> <p style="text-align: center;"><b>TOWNSHIP COMMITTEE</b> Three-Year Term (Vote for Two)</p> <p><input type="radio"/> <b>No Nomination Made</b> <i>DEMOCRATIC</i></p> <p><input type="radio"/> <b>No Nomination Made</b> <i>DEMOCRATIC</i></p> <p><input type="radio"/> <b>George A. Green, IV</b> <i>REPUBLICAN</i></p> <p><input type="radio"/> <b>John H. Heine</b> <i>REPUBLICAN</i></p> <p><input type="radio"/> _____ Write In</p> <p><input type="radio"/> _____ Write In</p> <p style="text-align: center;"><b>REGIONAL SCHOOL</b></p> <p style="text-align: center;"><b>KITTATINNY REGIONAL</b> <b>HIGH SCHOOL BOARD OF EDUCATION</b> Membership to Board of Education Three-Year Term (Vote for One)</p> <p><input type="radio"/> <b>James W. Hunt</b></p> <p><input type="radio"/> _____ Write In</p> <p style="text-align: center;"><b>MUNICIPAL SCHOOL</b></p> <p style="text-align: center;"><b>FREDON TOWNSHIP</b> <b>BOARD OF EDUCATION</b> Membership to Board of Education Three-Year Term (Vote for Two)</p> <p><input type="radio"/> <b>Courtney Wisinski</b></p> <p><input type="radio"/> <b>Benjamin Kappler</b></p> <p><input type="radio"/> <b>Alicia L. Finklea-DiCataldo</b></p> <p><input type="radio"/> _____ Write In</p> <p><input type="radio"/> _____ Write In</p> <p style="text-align: center;"><b>Membership to Board of Education</b> Two-Year Unexpired Term (Vote for One)</p> <p><input type="radio"/> <b>Catherine Higgins</b></p> <p><input type="radio"/> _____ Write In</p>			
<p style="text-align: center;"><b>STATE</b></p> <p style="text-align: center;"><b>GOVERNOR</b> Four-Year Term (Vote for One)</p> <p><input type="radio"/> <b>Governor: Philip Murphy</b> Lieutenant Governor: Sheila Oliver <i>DEMOCRATIC</i></p> <p><input type="radio"/> <b>Governor: Kim Guadagno</b> Lieutenant Governor: Carlos A. Rendo <i>REPUBLICAN</i></p> <p><input type="radio"/> <b>Governor: Vincent Ross</b> Lieutenant Governor: April A. Johnson <i>WE THE PEOPLE</i></p> <p><input type="radio"/> <b>Governor: Seth Kaper-Dale</b> Lieutenant Governor: Lisa Durden <i>GREEN PARTY</i></p> <p><input type="radio"/> <b>Governor: Gina Genovese</b> Lieutenant Governor: No Petition Filed <i>REDUCE PROPERTY TAXES</i></p> <p><input type="radio"/> <b>Governor: Peter J. Rohrman</b> Lieutenant Governor: Karesse J. Laquerre <i>LIBERTARIAN PARTY</i></p> <p><input type="radio"/> <b>Governor: Matthew Riccardi</b> Lieutenant Governor: No Petition Filed <i>CONSTITUTION PARTY</i></p> <p><input type="radio"/> _____ Write In</p> <p style="text-align: center;"><b>SENATE</b> Four-Year Term (Vote for One)</p> <p><input type="radio"/> <b>Jennifer Hamilton</b> <i>DEMOCRATIC</i></p> <p><input type="radio"/> <b>Steven V. Oroho</b> <i>REPUBLICAN</i></p> <p><input type="radio"/> _____ Write In</p>	<p style="text-align: center;"><b>FREDON TOWNSHIP 1</b></p>	<p style="text-align: center;"><b>VOTE BOTH SIDES OF BALLOT</b></p> <p style="text-align: center;"></p>			

SAMPLE BALLOT  
CANNOT BE VOTED



D	SUSSEX COUNTY	E	NEW JERSEY	F	NOVEMBER 7, 2017
<b>STATEWIDE QUESTION</b>		<b>COUNTY QUESTION</b>			
<p align="center"><b>NEW JERSEY LIBRARY CONSTRUCTION BOND ACT</b></p> <p>Do you approve the "New Jersey Library Construction Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$125 million. The proceeds of the bonds will be used to provide grants to public libraries. The grants will be used to build, equip, and expand public libraries to increase capacity and serve the public.</p> <p><b>INTERPRETIVE STATEMENT</b> Approval of this bond act will allow the State to sell \$125 million in State general obligation bonds. Proceeds from the bonds will be used to provide grants to construct, expand, and equip public libraries. Municipalities or counties that fund public libraries will match the grant amount. The municipality or county may solicit private funding to support its match. The State Librarian, in consultation with the President of Thomas Edison State University, will set eligibility criteria for the grants.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>		<p align="center"><b>SUSSEX COUNTY FARMLAND PRESERVATION, RECREATION AND OPEN SPACE TRUST FUND</b></p> <p>Shall the County of Sussex modify the current purposes of the Farmland Preservation, Recreation and Open Space Trust Fund (acquisition of farmland preservation easements, and acquisition of lands for recreation and open space programs) to include the authorization that the fund may also be used for stewardship projects and for the development and maintenance of permanently preserved open space?</p> <p><b>INTERPRETIVE STATEMENT</b> If passed by the voters, this referendum will authorize the Board of Chosen Freeholders of the County of Sussex to modify the current purposes of the Farmland Preservation, Recreation and Open Space Trust Fund to also allow the fund to be used for stewardship projects and for the development and maintenance of permanently preserved open space. The current authorized uses of the fund shall continue: acquisition of farmland preservation easements, and acquisition of lands for recreation and open space programs. A "Yes" vote will permit the County to establish a program of grants to eligible applicants. A "Yes" vote will not increase the current Open Space Tax Levy. Eligible projects will be determined by the Board of Chosen Freeholders.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>			
<p align="center"><b>CONSTITUTIONAL AMENDMENT DEDICATING MONEYS FROM STATE ENVIRONMENTAL CONTAMINATION CASES</b></p> <p>Do you approve amending the Constitution to dedicate all moneys collected by the State relating to natural resource damages in cases of contamination of the environment? The moneys would have to be used to repair, restore, replace, or preserve the State's natural resources. The moneys may also be used to pay legal or other costs incurred by the State in pursuing its claims.</p> <p><b>INTERPRETIVE STATEMENT</b> This amendment would dedicate moneys collected by the State relating to natural resource damages through settlements or awards for legal claims based on environmental contamination. These moneys would be dedicated to repair, replace, or restore damaged natural resources, or to preserve the State's natural resources. The moneys would be spent in an area as close as possible to the geographical area in which the damage occurred. The moneys could also be used to pay for the State's legal or other costs in pursuing the claims. Currently, these moneys may be used for any State purpose.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>		<p align="center"><b>SAMPLE BALLOT CANNOT BE VOTED</b></p>			
D	E				



# OFFICIAL GENERAL ELECTION BALLOT

A	SUSSEX COUNTY	B	NEW JERSEY	C	NOVEMBER 7, 2017
<p><b>INSTRUCTIONS TO THE VOTER:</b></p> <p>1. To vote for any candidate whose name is printed on this ballot, fill in the oval to the left of the candidate's name (from this ○, to this ●). Do not vote for more than the number of candidates to be elected to each office.</p> <p> <b>2. USE ONLY BLACK OR BLUE BALLPOINT PEN OR A #2 PENCIL TO MARK YOUR BALLOT.</b></p> <p>3. To vote for a person whose name is <b>NOT</b> printed on this ballot, write the person's name on the blank line(s) below the proper title of office (marked "WRITE IN") AND fill in the oval to the left of the name (from this ○, to this ●).  <b>NOTE: Failure to fill in the oval after writing in a name will void this vote.</b></p> <p>4. Do not mark this ballot in any manner other than provided for and <b>do not erase</b>. If you spoil your ballot, return it to the County Clerk, who will provide you with a fresh ballot. If you mark your ballot in such a way that your intent is unclear, or if you vote for more than the number to be elected to an office, your vote for that office <b>WILL NOT BE COUNTED</b>.</p> <p><b>TO PROTECT YOUR VOTE:</b> IT IS AGAINST THE LAW FOR ANYONE EXCEPT YOU, THE VOTER, TO MARK OR INSPECT THIS BALLOT. However, a family member may assist you in doing so. If you are an incapacitated absentee voter, a person other than a family member may also assist you in doing so.</p>					
STATE		STATE		MUNICIPAL	
GOVERNOR Four-Year Term (Vote for One)		GENERAL ASSEMBLY Two-Year Term (Vote for Two)		TOWNSHIP COMMITTEE Three-Year Term (Vote for Two)	
<input type="radio"/> Governor: Philip Murphy Lieutenant Governor: Sheila Oliver <i>DEMOCRATIC</i>		<input type="radio"/> Kate Matteson <i>DEMOCRATIC</i>		<input type="radio"/> Patricia Heavener <i>DEMOCRATIC</i>	
<input type="radio"/> Governor: Kim Guadagno Lieutenant Governor: Carlos A. Rendo <i>REPUBLICAN</i>		<input type="radio"/> Gina Trish <i>DEMOCRATIC</i>		<input type="radio"/> No Nomination Made <i>DEMOCRATIC</i>	
<input type="radio"/> Governor: Vincent Ross Lieutenant Governor: April A. Johnson <i>WE THE PEOPLE</i>		<input type="radio"/> F. Parker Space <i>REPUBLICAN</i>		<input type="radio"/> Virginia Raffay <i>REPUBLICAN</i>	
<input type="radio"/> Governor: Seth Kaper-Dale Lieutenant Governor: Lisa Durden <i>GREEN PARTY</i>		<input type="radio"/> Harold J. Wirths <i>REPUBLICAN</i>		<input type="radio"/> Margaret H. Phillips <i>REPUBLICAN</i>	
<input type="radio"/> Governor: Gina Genovese Lieutenant Governor: No Petition Filed <i>REDUCE PROPERTY TAXES</i>		<input type="radio"/> Aaron Hyndman <i>GREEN PARTY</i>		<input type="radio"/> _____ Write In	
<input type="radio"/> Governor: Peter J. Rohrman Lieutenant Governor: Karese J. Laquerre <i>LIBERTARIAN PARTY</i>		<input type="radio"/> Kenny Collins <i>GREEN PARTY</i>		<input type="radio"/> _____ Write In	
<input type="radio"/> Governor: Matthew Riccardi Lieutenant Governor: No Petition Filed <i>CONSTITUTION PARTY</i>		<input type="radio"/> _____ Write In		MUNICIPAL SCHOOL	
<input type="radio"/> _____ Write In		COUNTY		GREEN TOWNSHIP BOARD OF EDUCATION Membership to Board of Education Three-Year Term (Vote for Three)	
SENATE Four-Year Term (Vote for One)		FREEHOLDER Three-Year Term (Vote for One)		<input type="radio"/> Denise Kelly-Jones	
<input type="radio"/> Jennifer Hamilton <i>DEMOCRATIC</i>		<input type="radio"/> Daniel Perez <i>DEMOCRATIC</i>		<input type="radio"/> Matthew Fox	
<input type="radio"/> Steven V. Oroho <i>REPUBLICAN</i>		<input type="radio"/> Herbert Yardley <i>REPUBLICAN</i>		<input type="radio"/> No Petition Filed	
<input type="radio"/> _____ Write In		<input type="radio"/> _____ Write In		<input type="radio"/> _____ Write In	
				<input type="radio"/> _____ Write In	

SAMPLE BALLOT  
CANNOT BE VOTED

VOTE BOTH  
SIDES OF  
BALLOT

D	E	F
SUSSEX COUNTY	NEW JERSEY	NOVEMBER 7, 2017
STATEWIDE QUESTION	MUNICIPAL QUESTION	COUNTY QUESTION
<p align="center"><b>NEW JERSEY LIBRARY CONSTRUCTION BOND ACT</b></p> <p>Do you approve the "New Jersey Library Construction Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$125 million. The proceeds of the bonds will be used to provide grants to public libraries. The grants will be used to build, equip, and expand public libraries to increase capacity and serve the public.</p> <p><b>INTERPRETIVE STATEMENT</b> Approval of this bond act will allow the State to sell \$125 million in State general obligation bonds. Proceeds from the bonds will be used to provide grants to construct, expand, and equip public libraries. Municipalities or counties that fund public libraries will match the grant amount. The municipality or county may solicit private funding to support its match. The State Librarian, in consultation with the President of Thomas Edison State University, will set eligibility criteria for the grants.</p> <p><input type="radio"/> YES <input type="radio"/> NO</p>	<p align="center"><b>GREEN TOWNSHIP - ORDINANCE 2017-07; OPEN SPACE TRUST FUND USES</b></p> <p>Shall the Green Township Committee adopt an Ordinance revising the permitted uses of the Open Space Trust Fund, currently codified as Section 2-40.1 et seq. of the Green Township Code, to allow the Open Space Fund to be used not only for land acquisition, but also allow up to a maximum of 30% of the total Open Space Fund (as of January 1 of each year) to be utilized for construction and maintenance costs of Open Space properties?</p> <p><b>INTERPRETIVE STATEMENT</b> This proposal will revise the Township's current Open Space Ordinance, Section 2-40.1 et seq., by allowing up to 30% of the balance of the Open Space Trust Fund monies each year to be utilized for costs of construction and maintenance of Open Space properties. Currently, the Township Code allows for Open Space Trust Fund monies to "be utilized to acquire vacant land, as well as land which has improvements upon it at the time of acquisition, where the principal purpose of the acquisition is to preserve open space, recreation, farmland preservation and/or historic preservation."</p> <p>A "Yes" vote on this referendum question will mean that the voters desire that up to 30% of Open Space funds may <u>also</u> be utilized for construction and maintenance costs on Open Space properties.</p> <p><input type="radio"/> YES <input type="radio"/> NO</p>	<p align="center"><b>SUSSEX COUNTY FARMLAND PRESERVATION, RECREATION AND OPEN SPACE TRUST FUND</b></p> <p>Shall the County of Sussex modify the current purposes of the Farmland Preservation, Recreation and Open Space Trust Fund (acquisition of farmland preservation easements, and acquisition of lands for recreation and open space programs) to include the authorization that the fund may also be used for stewardship projects and for the development and maintenance of permanently preserved open space?</p> <p><b>INTERPRETIVE STATEMENT</b> If passed by the voters, this referendum will authorize the Board of Chosen Freeholders of the County of Sussex to modify the current purposes of the Farmland Preservation, Recreation and Open Space Trust Fund to also allow the fund to be used for stewardship projects and for the development and maintenance of permanently preserved open space. The current authorized uses of the fund shall continue: acquisition of farmland preservation easements, and acquisition of lands for recreation and open space programs. A "Yes" vote will permit the County to establish a program of grants to eligible applicants. A "Yes" vote will not increase the current Open Space Tax Levy. Eligible projects will be determined by the Board of Chosen Freeholders.</p> <p><input type="radio"/> YES <input type="radio"/> NO</p>
<p align="center"><b>CONSTITUTIONAL AMENDMENT DEDICATING MONEYS FROM STATE ENVIRONMENTAL CONTAMINATION CASES</b></p> <p>Do you approve amending the Constitution to dedicate all moneys collected by the State relating to natural resource damages in cases of contamination of the environment? The moneys would have to be used to repair, restore, replace, or preserve the State's natural resources. The moneys may also be used to pay legal or other costs incurred by the State in pursuing its claims.</p> <p><b>INTERPRETIVE STATEMENT</b> This amendment would dedicate moneys collected by the State relating to natural resource damages through settlements or awards for legal claims based on environmental contamination. These moneys would be dedicated to repair, replace, or restore damaged natural resources, or to preserve the State's natural resources. The moneys would be spent in an area as close as possible to the geographical area in which the damage occurred. The moneys could also be used to pay for the State's legal or other costs in pursuing the claims. Currently, these moneys may be used for any State purpose.</p> <p><input type="radio"/> YES <input type="radio"/> NO</p>	<p align="center"><b>SCHOOL PROPOSAL</b></p> <p align="center"><b>GREEN TOWNSHIP BOARD OF EDUCATION - PROPOSAL</b></p> <p>The Board of Education of the Township of Green in the County of Sussex, New Jersey is authorized: (a) to provide for roof replacement, acquisition and installation of unit ventilators and air conditioners and ADA improvements at the Green Hills School, including acquisition and installation of equipment and related work; (b) to appropriate \$1,659,000 for such purposes; and (c) to issue bonds of the school district to finance project in the principal amount of \$1,659,000.</p> <p>The final eligible cost of the project approved by the Commissioner of Education is \$1,658,900. This project includes \$0 for school facility construction elements in addition to the facilities efficiency standards developed by the Commissioner of Education or not otherwise eligible for State support pursuant to N.J.S.A. 18A:7G-5(g). The State debt service aid percentage will equal 40% of the annual debt service due with respect to the final eligible costs of the project.</p> <p><input type="radio"/> YES <input type="radio"/> NO</p>	<p align="center"><b>SAMPLE BALLOT CANNOT BE VOTED</b></p>
D	E	F
	GREEN TOWNSHIP 1	

# OFFICIAL GENERAL ELECTION BALLOT

A	B	C
<b>SUSSEX COUNTY</b>	<b>NEW JERSEY</b>	<b>NOVEMBER 7, 2017</b>
<p><b>INSTRUCTIONS TO THE VOTER:</b></p> <p>1. To vote for any candidate whose name is printed on this ballot, fill in the oval to the left of the candidate's name (from this ○, to this ●). Do not vote for more than the number of candidates to be elected to each office.</p> <p> <b>2. USE ONLY BLACK OR BLUE BALLPOINT PEN OR A #2 PENCIL TO MARK YOUR BALLOT.</b></p> <p>3. To vote for a person whose name is <b>NOT</b> printed on this ballot, write the person's name on the blank line(s) below the proper title of office (marked "WRITE IN") AND fill in the oval to the left of the name (from this ○, to this ●). <b>NOTE: Failure to fill in the oval after writing in a name will void this vote.</b></p> <p>4. Do not mark this ballot in any manner other than provided for and <b>do not erase</b>. If you spoil your ballot, return it to the County Clerk, who will provide you with a fresh ballot. If you mark your ballot in such a way that your intent is unclear, or if you vote for more than the number to be elected to an office, your vote for that office <b>WILL NOT BE COUNTED</b>.</p> <p><b>TO PROTECT YOUR VOTE: IT IS AGAINST THE LAW FOR ANYONE EXCEPT YOU, THE VOTER, TO MARK OR INSPECT THIS BALLOT.</b> However, a family member may assist you in doing so. If you are an incapacitated absentee voter, a person other than a family member may also assist you in doing so.</p>	<div style="border: 1px solid black; padding: 5px; text-align: center; margin-bottom: 5px;"><b>STATE</b></div> <div style="background-color: #cccccc; padding: 5px; text-align: center; margin-bottom: 5px;"><b>GENERAL ASSEMBLY</b> Two-Year Term (Vote for Two)</div> <p><input type="radio"/> <b>Kate Matteson</b> <small>DEMOCRATIC</small></p> <p><input type="radio"/> <b>Gina Trish</b> <small>DEMOCRATIC</small></p> <p><input type="radio"/> <b>F. Parker Space</b> <small>REPUBLICAN</small></p> <p><input type="radio"/> <b>Harold J. Wirths</b> <small>REPUBLICAN</small></p> <p><input type="radio"/> <b>Aaron Hyndman</b> <small>GREEN PARTY</small></p> <p><input type="radio"/> <b>Kenny Collins</b> <small>GREEN PARTY</small></p> <p><input type="radio"/> _____ Write In</p> <p><input type="radio"/> _____ Write In</p> <div style="border: 1px solid black; padding: 5px; text-align: center; margin-bottom: 5px;"><b>COUNTY</b></div> <div style="background-color: #cccccc; padding: 5px; text-align: center; margin-bottom: 5px;"><b>FREEHOLDER</b> Three-Year Term (Vote for One)</div> <p><input type="radio"/> <b>Daniel Perez</b> <small>DEMOCRATIC</small></p> <p><input type="radio"/> <b>Herbert Yardley</b> <small>REPUBLICAN</small></p> <p><input type="radio"/> _____ Write In</p>	<div style="border: 1px solid black; padding: 5px; text-align: center; margin-bottom: 5px;"><b>MUNICIPAL</b></div> <div style="background-color: #cccccc; padding: 5px; text-align: center; margin-bottom: 5px;"><b>BOROUGH COUNCIL</b> Three-Year Term (Vote for Two)</div> <p><input type="radio"/> <b>No Nomination Made</b> <small>DEMOCRATIC</small></p> <p><input type="radio"/> <b>No Nomination Made</b> <small>DEMOCRATIC</small></p> <p><input type="radio"/> <b>Chris Fitzpatrick</b> <small>REPUBLICAN</small></p> <p><input type="radio"/> <b>Richard Krasnomowitz</b> <small>REPUBLICAN</small></p> <p><input type="radio"/> _____ Write In</p> <p><input type="radio"/> _____ Write In</p> <div style="border: 1px solid black; padding: 5px; text-align: center; margin-bottom: 5px;"><b>REGIONAL SCHOOL</b></div> <div style="background-color: #cccccc; padding: 5px; text-align: center; margin-bottom: 5px;"><b>WALLKILL VALLEY REGIONAL HIGH SCHOOL BOARD OF EDUCATION</b> Membership to Board of Education Three-Year Term (Vote for One)</div> <p><input type="radio"/> <b>Virginia Jones</b></p> <p><input type="radio"/> _____ Write In</p> <div style="border: 1px solid black; padding: 5px; text-align: center; margin-bottom: 5px;"><b>MUNICIPAL SCHOOL</b></div> <div style="background-color: #cccccc; padding: 5px; text-align: center; margin-bottom: 5px;"><b>HAMBURG BOROUGH BOARD OF EDUCATION</b> Membership to Board of Education Three-Year Term (Vote for Three)</div> <p><input type="radio"/> <b>Jennifer Davis</b></p> <p><input type="radio"/> <b>Robert Jones</b></p> <p><input type="radio"/> <b>June Cade</b></p> <p><input type="radio"/> _____ Write In</p> <p><input type="radio"/> _____ Write In</p> <p><input type="radio"/> _____ Write In</p>
<p>11</p> <p>21</p> <div style="border: 1px solid black; padding: 5px; text-align: center; margin-bottom: 5px;"><b>STATE</b></div> <div style="background-color: #cccccc; padding: 5px; text-align: center; margin-bottom: 5px;"><b>GOVERNOR</b> Four-Year Term (Vote for One)</div> <p><input type="radio"/> <b>Governor: Philip Murphy</b> Lieutenant Governor: Sheila Oliver <small>DEMOCRATIC</small></p> <p><input type="radio"/> <b>Governor: Kim Guadagno</b> Lieutenant Governor: Carlos A. Rendo <small>REPUBLICAN</small></p> <p><input type="radio"/> <b>Governor: Vincent Ross</b> Lieutenant Governor: April A. Johnson <small>WE THE PEOPLE</small></p> <p><input type="radio"/> <b>Governor: Seth Kaper-Dale</b> Lieutenant Governor: Lisa Durden <small>GREEN PARTY</small></p> <p><input type="radio"/> <b>Governor: Gina Genovese</b> Lieutenant Governor: No Petition Filed <small>REDUCE PROPERTY TAXES</small></p> <p><input type="radio"/> <b>Governor: Peter J. Rohrman</b> Lieutenant Governor: Karesse J. Laquerre <small>LIBERTARIAN PARTY</small></p> <p><input type="radio"/> <b>Governor: Matthew Riccardi</b> Lieutenant Governor: No Petition Filed <small>CONSTITUTION PARTY</small></p> <p><input type="radio"/> _____ Write In</p> <div style="background-color: #cccccc; padding: 5px; text-align: center; margin-bottom: 5px;"><b>SENATE</b> Four-Year Term (Vote for One)</div> <p><input type="radio"/> <b>Jennifer Hamilton</b> <small>DEMOCRATIC</small></p> <p><input type="radio"/> <b>Steven V. Oroho</b> <small>REPUBLICAN</small></p> <p><input type="radio"/> _____ Write In</p>	<p>40</p> <p>41</p> <p>43</p> <p>44</p> <p>52</p>	<p style="text-align: center; font-size: 2em; color: red; font-weight: bold;">SAMPLE BALLOT CANNOT BE VOTED</p> <p style="text-align: center; font-size: 1.5em; font-weight: bold; margin-top: 20px;">VOTE BOTH SIDES OF BALLOT</p> <div style="text-align: center; margin-top: 10px;"> </div>
A	B	C
	<b>HAMBURG BORO 1</b>	

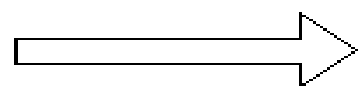
D	SUSSEX COUNTY	E	NEW JERSEY	F	NOVEMBER 7, 2017
<b>STATEWIDE QUESTION</b>		<b>COUNTY QUESTION</b>			
<p align="center"><b>NEW JERSEY LIBRARY CONSTRUCTION BOND ACT</b></p> <p>Do you approve the "New Jersey Library Construction Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$125 million. The proceeds of the bonds will be used to provide grants to public libraries. The grants will be used to build, equip, and expand public libraries to increase capacity and serve the public.</p> <p><b>INTERPRETIVE STATEMENT</b> Approval of this bond act will allow the State to sell \$125 million in State general obligation bonds. Proceeds from the bonds will be used to provide grants to construct, expand, and equip public libraries. Municipalities or counties that fund public libraries will match the grant amount. The municipality or county may solicit private funding to support its match. The State Librarian, in consultation with the President of Thomas Edison State University, will set eligibility criteria for the grants.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>		<p align="center"><b>SUSSEX COUNTY FARMLAND PRESERVATION, RECREATION AND OPEN SPACE TRUST FUND</b></p> <p>Shall the County of Sussex modify the current purposes of the Farmland Preservation, Recreation and Open Space Trust Fund (acquisition of farmland preservation easements, and acquisition of lands for recreation and open space programs) to include the authorization that the fund may also be used for stewardship projects and for the development and maintenance of permanently preserved open space?</p> <p><b>INTERPRETIVE STATEMENT</b> If passed by the voters, this referendum will authorize the Board of Chosen Freeholders of the County of Sussex to modify the current purposes of the Farmland Preservation, Recreation and Open Space Trust Fund to also allow the fund to be used for stewardship projects and for the development and maintenance of permanently preserved open space. The current authorized uses of the fund shall continue: acquisition of farmland preservation easements, and acquisition of lands for recreation and open space programs. A "Yes" vote will permit the County to establish a program of grants to eligible applicants. A "Yes" vote will not increase the current Open Space Tax Levy. Eligible projects will be determined by the Board of Chosen Freeholders.</p> <p><input type="radio"/> YES</p> <p><input checked="" type="radio"/> NO</p>			
<p align="center"><b>CONSTITUTIONAL AMENDMENT DEDICATING MONEYS FROM STATE ENVIRONMENTAL CONTAMINATION CASES</b></p> <p>Do you approve amending the Constitution to dedicate all moneys collected by the State relating to natural resource damages in cases of contamination of the environment? The moneys would have to be used to repair, restore, replace, or preserve the State's natural resources. The moneys may also be used to pay legal or other costs incurred by the State in pursuing its claims.</p> <p><b>INTERPRETIVE STATEMENT</b> This amendment would dedicate moneys collected by the State relating to natural resource damages through settlements or awards for legal claims based on environmental contamination. These moneys would be dedicated to repair, replace, or restore damaged natural resources, or to preserve the State's natural resources. The moneys would be spent in an area as close as possible to the geographical area in which the damage occurred. The moneys could also be used to pay for the State's legal or other costs in pursuing the claims. Currently, these moneys may be used for any State purpose.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>		<p align="center"><b>SAMPLE BALLOT CANNOT BE VOTED</b></p>			
D	HAMBURG BORO 1				

# OFFICIAL GENERAL ELECTION BALLOT

A	B	C
<b>SUSSEX COUNTY</b>	<b>NEW JERSEY</b>	<b>NOVEMBER 7, 2017</b>
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<b>STATE</b>	<b>COUNTY</b>	<b>REGIONAL SCHOOL</b>
<b>GOVERNOR</b> Four-Year Term (Vote for One)	<b>FREEHOLDER</b> Three-Year Term (Vote for One)	<b>KITTATINNY REGIONAL HIGH SCHOOL BOARD OF EDUCATION</b> Membership to Board of Education Three-Year Term (Vote for One)
<p><input type="radio"/> <b>Governor: Philip Murphy</b> Lieutenant Governor: Sheila Oliver <small>DEMOCRATIC</small></p> <p><input type="radio"/> <b>Governor: Kim Guadagno</b> Lieutenant Governor: Carlos A. Rendo <small>REPUBLICAN</small></p> <p><input type="radio"/> <b>Governor: Vincent Ross</b> Lieutenant Governor: April A. Johnson <small>WE THE PEOPLE</small></p> <p><input type="radio"/> <b>Governor: Seth Kaper-Dale</b> Lieutenant Governor: Lisa Durden <small>GREEN PARTY</small></p> <p><input type="radio"/> <b>Governor: Gina Genovese</b> Lieutenant Governor: No Petition Filed <small>REDUCE PROPERTY TAXES</small></p> <p><input type="radio"/> <b>Governor: Peter J. Rohrman</b> Lieutenant Governor: Karesse J. Laquerre <small>LIBERTARIAN PARTY</small></p> <p><input type="radio"/> <b>Governor: Matthew Riccardi</b> Lieutenant Governor: No Petition Filed <small>CONSTITUTION PARTY</small></p> <p><input type="radio"/> _____ Write In</p>	<p><input type="radio"/> <b>Daniel Perez</b> <small>DEMOCRATIC</small></p> <p><input type="radio"/> <b>Herbert Yardley</b> <small>REPUBLICAN</small></p> <p><input type="radio"/> _____ Write In</p>	<p><input type="radio"/> <b>David T. Ormesher</b></p> <p><input type="radio"/> _____ Write In</p>
<b>SENATE</b> Four-Year Term (Vote for One)		<b>MUNICIPAL SCHOOL</b>
<p><input type="radio"/> <b>Jennifer Hamilton</b> <small>DEMOCRATIC</small></p> <p><input type="radio"/> <b>Steven V. Oroho</b> <small>REPUBLICAN</small></p> <p><input type="radio"/> _____ Write In</p>		<b>HAMPTON TOWNSHIP BOARD OF EDUCATION</b> Membership to Board of Education Three-Year Term (Vote for Three)
		<p><input type="radio"/> <b>Eleanore Shaffer</b></p> <p><input type="radio"/> <b>Scott Valentine</b></p> <p><input type="radio"/> <b>Joseph A. Santora, Jr.</b></p> <p><input type="radio"/> _____ Write In</p> <p><input type="radio"/> _____ Write In</p> <p><input type="radio"/> _____ Write In</p>
A	B	C
	<b>HAMPTON TOWNSHIP 1</b>	

SAMPLE BALLOT  
CANNOT BE VOTED

VOTE BOTH  
SIDES OF  
BALLOT





D	SUSSEX COUNTY	E	NEW JERSEY	F	NOVEMBER 7, 2017
<b>STATEWIDE QUESTION</b>		<b>COUNTY QUESTION</b>			
<p align="center"><b>NEW JERSEY LIBRARY CONSTRUCTION BOND ACT</b></p> <p>Do you approve the "New Jersey Library Construction Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$125 million. The proceeds of the bonds will be used to provide grants to public libraries. The grants will be used to build, equip, and expand public libraries to increase capacity and serve the public.</p> <p><b>INTERPRETIVE STATEMENT</b> Approval of this bond act will allow the State to sell \$125 million in State general obligation bonds. Proceeds from the bonds will be used to provide grants to construct, expand, and equip public libraries. Municipalities or counties that fund public libraries will match the grant amount. The municipality or county may solicit private funding to support its match. The State Librarian, in consultation with the President of Thomas Edison State University, will set eligibility criteria for the grants.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>		<p align="center"><b>SUSSEX COUNTY FARMLAND PRESERVATION, RECREATION AND OPEN SPACE TRUST FUND</b></p> <p>Shall the County of Sussex modify the current purposes of the Farmland Preservation, Recreation and Open Space Trust Fund (acquisition of farmland preservation easements, and acquisition of lands for recreation and open space programs) to include the authorization that the fund may also be used for stewardship projects and for the development and maintenance of permanently preserved open space?</p> <p><b>INTERPRETIVE STATEMENT</b> If passed by the voters, this referendum will authorize the Board of Chosen Freeholders of the County of Sussex to modify the current purposes of the Farmland Preservation, Recreation and Open Space Trust Fund to also allow the fund to be used for stewardship projects and for the development and maintenance of permanently preserved open space. The current authorized uses of the fund shall continue: acquisition of farmland preservation easements, and acquisition of lands for recreation and open space programs. A "Yes" vote will permit the County to establish a program of grants to eligible applicants. A "Yes" vote will not increase the current Open Space Tax Levy. Eligible projects will be determined by the Board of Chosen Freeholders.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>			
<p align="center"><b>CONSTITUTIONAL AMENDMENT DEDICATING MONEYS FROM STATE ENVIRONMENTAL CONTAMINATION CASES</b></p> <p>Do you approve amending the Constitution to dedicate all moneys collected by the State relating to natural resource damages in cases of contamination of the environment? The moneys would have to be used to repair, restore, replace, or preserve the State's natural resources. The moneys may also be used to pay legal or other costs incurred by the State in pursuing its claims.</p> <p><b>INTERPRETIVE STATEMENT</b> This amendment would dedicate moneys collected by the State relating to natural resource damages through settlements or awards for legal claims based on environmental contamination. These moneys would be dedicated to repair, replace, or restore damaged natural resources, or to preserve the State's natural resources. The moneys would be spent in an area as close as possible to the geographical area in which the damage occurred. The moneys could also be used to pay for the State's legal or other costs in pursuing the claims. Currently, these moneys may be used for any State purpose.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>		<p align="center"><b>SAMPLE BALLOT CANNOT BE VOTED</b></p>			
D	HAMPTON TOWNSHIP 1	E	F		



# OFFICIAL GENERAL ELECTION BALLOT

A	SUSSEX COUNTY	B	NEW JERSEY	C	NOVEMBER 7, 2017
<p><b>INSTRUCTIONS TO THE VOTER:</b></p> <p>1. To vote for any candidate whose name is printed on this ballot, fill in the oval to the left of the candidate's name (from this ○, to this ●). Do not vote for more than the number of candidates to be elected to each office.</p> <p><b>2. USE ONLY BLACK OR BLUE BALLPOINT PEN OR A #2 PENCIL TO MARK YOUR BALLOT.</b></p> <p>3. To vote for a person whose name is <b>NOT</b> printed on this ballot, write the person's name on the blank line(s) below the proper title of office (marked "WRITE IN") AND fill in the oval to the left of the name (from this ○, to this ●).</p> <p><b>NOTE: Failure to fill in the oval after writing in a name will void this vote.</b></p> <p>4. Do not mark this ballot in any manner other than provided for and <b>do not erase</b>. If you spoil your ballot, return it to the County Clerk, who will provide you with a fresh ballot. 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Johnson <i>WE THE PEOPLE</i></p> <p><input type="radio"/> <b>Governor: Seth Kaper-Dale</b> Lieutenant Governor: Lisa Durden <i>GREEN PARTY</i></p> <p><input type="radio"/> <b>Governor: Gina Genovese</b> Lieutenant Governor: No Petition Filed <i>REDUCE PROPERTY TAXES</i></p> <p><input type="radio"/> <b>Governor: Peter J. Rohrman</b> Lieutenant Governor: Karese J. Laquerre <i>LIBERTARIAN PARTY</i></p> <p><input type="radio"/> <b>Governor: Matthew Riccardi</b> Lieutenant Governor: No Petition Filed <i>CONSTITUTION PARTY</i></p> <p><input type="radio"/> _____ Write In</p> <p style="text-align: center;"><b>SENATE</b> Four-Year Term (Vote for One)</p> <p><input type="radio"/> <b>Jennifer Hamilton</b> <i>DEMOCRATIC</i></p> <p><input type="radio"/> <b>Steven V. Oroho</b> <i>REPUBLICAN</i></p> <p><input type="radio"/> _____ Write In</p>	<p style="text-align: center;"><b>STATE</b></p> <p style="text-align: center;"><b>GENERAL ASSEMBLY</b> Two-Year Term (Vote for Two)</p> <p><input type="radio"/> <b>Kate Matteson</b> <i>DEMOCRATIC</i></p> <p><input type="radio"/> <b>Gina Trish</b> <i>DEMOCRATIC</i></p> <p><input type="radio"/> <b>F. Parker Space</b> <i>REPUBLICAN</i></p> <p><input type="radio"/> <b>Harold J. Wirths</b> <i>REPUBLICAN</i></p> <p><input type="radio"/> <b>Aaron Hyndman</b> <i>GREEN PARTY</i></p> <p><input type="radio"/> <b>Kenny Collins</b> <i>GREEN PARTY</i></p> <p><input type="radio"/> _____ Write In</p> <p><input type="radio"/> _____ Write In</p> <p style="text-align: center;"><b>COUNTY</b></p> <p style="text-align: center;"><b>FREEHOLDER</b> Three-Year Term (Vote for One)</p> <p><input type="radio"/> <b>Daniel Perez</b> <i>DEMOCRATIC</i></p> <p><input type="radio"/> <b>Herbert Yardley</b> <i>REPUBLICAN</i></p> <p><input type="radio"/> _____ Write In</p>	<p style="text-align: center;"><b>MUNICIPAL</b></p> <p style="text-align: center;"><b>TOWNSHIP COUNCIL</b> Three-Year Term (Vote for Two)</p> <p><input type="radio"/> <b>James Corti, Jr.</b> <i>DEMOCRATIC</i></p> <p><input type="radio"/> <b>Michele Van Allen</b> <i>DEMOCRATIC</i></p> <p><input type="radio"/> <b>Leslie G. Hamilton</b> <i>REPUBLICAN</i></p> <p><input type="radio"/> <b>Brian J. Kaminski</b> <i>REPUBLICAN</i></p> <p><input type="radio"/> _____ Write In</p> <p><input type="radio"/> _____ Write In</p> <p style="text-align: center;"><b>REGIONAL SCHOOL</b></p> <p style="text-align: center;"><b>WALLKILL VALLEY REGIONAL HIGH SCHOOL BOARD OF EDUCATION</b> Membership to Board of Education Three-Year Term (Vote for One)</p> <p><input type="radio"/> <b>Debra L. Lukacsko</b></p> <p><input type="radio"/> _____ Write In</p> <p style="text-align: center;"><b>MUNICIPAL SCHOOL</b></p> <p style="text-align: center;"><b>HARDYSTON TOWNSHIP BOARD OF EDUCATION</b> Membership to Board of Education Three-Year Term (Vote for Three)</p> <p><input type="radio"/> <b>Susan Lucarelli</b></p> <p><input type="radio"/> <b>Bethany Ficacci</b></p> <p><input type="radio"/> <b>Amie Ficacci</b></p> <p><input type="radio"/> <b>Carla Kubrin</b></p> <p><input type="radio"/> <b>Nicholas M. Demsak</b></p> <p><input type="radio"/> _____ Write In</p> <p><input type="radio"/> _____ Write In</p> <p><input type="radio"/> _____ Write In</p>		
<p>11</p> <p>21</p> <p>40</p> <p>41</p> <p>43</p> <p>45</p> <p>54</p>					
A		B	HARDYSTON TOWNSHIP 1	C	

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D	SUSSEX COUNTY	E	NEW JERSEY	F	NOVEMBER 7, 2017
<b>STATEWIDE QUESTION</b>		<b>COUNTY QUESTION</b>			
<p align="center"><b>NEW JERSEY LIBRARY CONSTRUCTION BOND ACT</b></p> <p>Do you approve the "New Jersey Library Construction Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$125 million. The proceeds of the bonds will be used to provide grants to public libraries. The grants will be used to build, equip, and expand public libraries to increase capacity and serve the public.</p> <p><b>INTERPRETIVE STATEMENT</b> Approval of this bond act will allow the State to sell \$125 million in State general obligation bonds. Proceeds from the bonds will be used to provide grants to construct, expand, and equip public libraries. Municipalities or counties that fund public libraries will match the grant amount. The municipality or county may solicit private funding to support its match. The State Librarian, in consultation with the President of Thomas Edison State University, will set eligibility criteria for the grants.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>		<p align="center"><b>SUSSEX COUNTY FARMLAND PRESERVATION, RECREATION AND OPEN SPACE TRUST FUND</b></p> <p>Shall the County of Sussex modify the current purposes of the Farmland Preservation, Recreation and Open Space Trust Fund (acquisition of farmland preservation easements, and acquisition of lands for recreation and open space programs) to include the authorization that the fund may also be used for stewardship projects and for the development and maintenance of permanently preserved open space?</p> <p><b>INTERPRETIVE STATEMENT</b> If passed by the voters, this referendum will authorize the Board of Chosen Freeholders of the County of Sussex to modify the current purposes of the Farmland Preservation, Recreation and Open Space Trust Fund to also allow the fund to be used for stewardship projects and for the development and maintenance of permanently preserved open space. The current authorized uses of the fund shall continue: acquisition of farmland preservation easements, and acquisition of lands for recreation and open space programs. A "Yes" vote will permit the County to establish a program of grants to eligible applicants. A "Yes" vote will not increase the current Open Space Tax Levy. Eligible projects will be determined by the Board of Chosen Freeholders.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>			
<p align="center"><b>CONSTITUTIONAL AMENDMENT DEDICATING MONEYS FROM STATE ENVIRONMENTAL CONTAMINATION CASES</b></p> <p>Do you approve amending the Constitution to dedicate all moneys collected by the State relating to natural resource damages in cases of contamination of the environment? The moneys would have to be used to repair, restore, replace, or preserve the State's natural resources. The moneys may also be used to pay legal or other costs incurred by the State in pursuing its claims.</p> <p><b>INTERPRETIVE STATEMENT</b> This amendment would dedicate moneys collected by the State relating to natural resource damages through settlements or awards for legal claims based on environmental contamination. These moneys would be dedicated to repair, replace, or restore damaged natural resources, or to preserve the State's natural resources. The moneys would be spent in an area as close as possible to the geographical area in which the damage occurred. The moneys could also be used to pay for the State's legal or other costs in pursuing the claims. Currently, these moneys may be used for any State purpose.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>		<p align="center"><b>SAMPLE BALLOT CANNOT BE VOTED</b></p>			
D	HARDYSTON TOWNSHIP 1	E	F		

# OFFICIAL GENERAL ELECTION BALLOT

A	SUSSEX COUNTY	B	NEW JERSEY	C	NOVEMBER 7, 2017
<p><b>INSTRUCTIONS TO THE VOTER:</b></p> <p>1. To vote for any candidate whose name is printed on this ballot, fill in the oval to the left of the candidate's name (from this ○, to this ●). Do not vote for more than the number of candidates to be elected to each office.</p> <p> <b>2. USE ONLY BLACK OR BLUE BALLPOINT PEN OR A #2 PENCIL TO MARK YOUR BALLOT.</b></p> <p>3. To vote for a person whose name is <b>NOT</b> printed on this ballot, write the person's name on the blank line(s) below the proper title of office (marked "WRITE IN") AND fill in the oval to the left of the name (from this ○, to this ●).</p> <p><b>NOTE: Failure to fill in the oval after writing in a name will void this vote.</b></p> <p>4. Do not mark this ballot in any manner other than provided for and <b>do not erase</b>. If you spoil your ballot, return it to the County Clerk, who will provide you with a fresh ballot. If you mark your ballot in such a way that your intent is unclear, or if you vote for more than the number to be elected to an office, your vote for that office <b>WILL NOT BE COUNTED</b>.</p> <p><b>TO PROTECT YOUR VOTE: IT IS AGAINST THE LAW FOR ANYONE EXCEPT YOU, THE VOTER, TO MARK OR INSPECT THIS BALLOT.</b> However, a family member may assist you in doing so. If you are an incapacitated absentee voter, a person other than a family member may also assist you in doing so.</p>					
		<b>STATE</b>		<b>MUNICIPAL</b>	
		<b>GENERAL ASSEMBLY Two-Year Term (Vote for Two)</b>		<b>MAYOR Two-Year Unexpired Term (Vote for One)</b>	
		○ <b>Kate Matteson</b> <small>DEMOCRATIC</small>		○ <b>Madeline McManus</b> <small>DEMOCRATIC</small>	
		○ <b>Gina Trish</b> <small>DEMOCRATIC</small>		○ <b>Michael Francis</b> <small>REPUBLICAN</small>	
		○ <b>F. Parker Space</b> <small>REPUBLICAN</small>		○ _____ Write In	
		○ <b>Harold J. Wirths</b> <small>REPUBLICAN</small>		<b>BOROUGH COUNCIL Three-Year Term (Vote for Two)</b>	
		○ <b>Aaron Hyndman</b> <small>GREEN PARTY</small>			
		○ <b>Kenny Collins</b> <small>GREEN PARTY</small>			
<b>STATE</b>					
<b>GOVERNOR Four-Year Term (Vote for One)</b>					
○ <b>Governor: Philip Murphy</b> Lieutenant Governor: Sheila Oliver <small>DEMOCRATIC</small>				○ <b>Ruth Fouda</b> <small>DEMOCRATIC</small>	
○ <b>Governor: Kim Guadagno</b> Lieutenant Governor: Carlos A. Rendo <small>REPUBLICAN</small>		<b>COUNTY</b>		○ <b>Daniel Dejager</b> <small>DEMOCRATIC</small>	
		<b>FREEHOLDER Three-Year Term (Vote for One)</b>		○ <b>John Young</b> <small>REPUBLICAN</small>	
○ <b>Governor: Vincent Ross</b> Lieutenant Governor: April A. Johnson <small>WE THE PEOPLE</small>		○ <b>Daniel Perez</b> <small>DEMOCRATIC</small>		○ <b>Richard Schindelar</b> <small>REPUBLICAN</small>	
○ <b>Governor: Seth Kaper-Dale</b> Lieutenant Governor: Lisa Durden <small>GREEN PARTY</small>		○ <b>Herbert Yardley</b> <small>REPUBLICAN</small>		○ _____ Write In	
		○ _____ Write In		<b>BOROUGH COUNCIL Two-Year Unexpired Term (Vote for One)</b>	
○ <b>Governor: Gina Genovese</b> Lieutenant Governor: No Petition Filed <small>REDUCE PROPERTY TAXES</small>				○ <b>No Nomination Made</b> <small>DEMOCRATIC</small>	
				○ <b>Bradley Hoferkamp</b> <small>REPUBLICAN</small>	
○ <b>Governor: Peter J. Rohrman</b> Lieutenant Governor: Karese J. Laquerre <small>LIBERTARIAN PARTY</small>				○ _____ Write In	
○ <b>Governor: Matthew Riccardi</b> Lieutenant Governor: No Petition Filed <small>CONSTITUTION PARTY</small>					
○ _____ Write In					
<b>SENATE Four-Year Term (Vote for One)</b>					
○ <b>Jennifer Hamilton</b> <small>DEMOCRATIC</small>					
○ <b>Steven V. Oroho</b> <small>REPUBLICAN</small>					
○ _____ Write In					

SAMPLE BALLOT  
CANNOT BE VOTED

VOTE BOTH  
SIDES OF  
BALLOT

D	SUSSEX COUNTY	E	NEW JERSEY	F	NOVEMBER 7, 2017
<b>MUNICIPAL SCHOOL</b>		<b>STATEWIDE QUESTION</b>		<b>COUNTY QUESTION</b>	
<b>HOPATCONG BOROUGH BOARD OF EDUCATION</b> Membership to Board of Education Three-Year Term (Vote for Three)		<b>NEW JERSEY LIBRARY CONSTRUCTION BOND ACT</b>		<b>SUSSEX COUNTY FARMLAND PRESERVATION, RECREATION AND OPEN SPACE TRUST FUND</b>	
<input type="radio"/> Erin Jacobus <input type="radio"/> Robert Nicholson <input type="radio"/> Sarah Schindelar <input type="radio"/> Pedro Godoy <input type="radio"/> Scott Francis <input type="radio"/> Peter Karpiak <input type="radio"/> Write In <input type="radio"/> Write In <input type="radio"/> Write In		<p>Do you approve the "New Jersey Library Construction Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$125 million. The proceeds of the bonds will be used to provide grants to public libraries. The grants will be used to build, equip, and expand public libraries to increase capacity and serve the public.</p> <p><b>INTERPRETIVE STATEMENT</b>          Approval of this bond act will allow the State to sell \$125 million in State general obligation bonds. Proceeds from the bonds will be used to provide grants to construct, expand, and equip public libraries. Municipalities or counties that fund public libraries will match the grant amount. The municipality or county may solicit private funding to support its match. The State Librarian, in consultation with the President of Thomas Edison State University, will set eligibility criteria for the grants.</p> <p><input type="radio"/> YES  <input type="radio"/> NO</p>		<p>Shall the County of Sussex modify the current purposes of the Farmland Preservation, Recreation and Open Space Trust Fund (acquisition of farmland preservation easements, and acquisition of lands for recreation and open space programs) to include the authorization that the fund may also be used for stewardship projects and for the development and maintenance of permanently preserved open space?</p> <p><b>INTERPRETIVE STATEMENT</b>          If passed by the voters, this referendum will authorize the Board of Chosen Freeholders of the County of Sussex to modify the current purposes of the Farmland Preservation, Recreation and Open Space Trust Fund to also allow the fund to be used for stewardship projects and for the development and maintenance of permanently preserved open space. The current authorized uses of the fund shall continue: acquisition of farmland preservation easements, and acquisition of lands for recreation and open space programs. A "Yes" vote will permit the County to establish a program of grants to eligible applicants. A "Yes" vote will not increase the current Open Space Tax Levy. Eligible projects will be determined by the Board of Chosen Freeholders.</p> <p><input type="radio"/> YES  <input type="radio"/> NO</p>	
<p style="text-align: center; color: red; font-size: 2em; font-weight: bold;">SAMPLE BALLOT CANNOT BE VOTED</p>		<b>CONSTITUTIONAL AMENDMENT DEDICATING MONEYS FROM STATE ENVIRONMENTAL CONTAMINATION CASES</b>		<p><input type="radio"/> YES  <input type="radio"/> NO</p>	
		<p>Do you approve amending the Constitution to dedicate all moneys collected by the State relating to natural resource damages in cases of contamination of the environment? The moneys would have to be used to repair, restore, replace, or preserve the State's natural resources. The moneys may also be used to pay legal or other costs incurred by the State in pursuing its claims.</p> <p><b>INTERPRETIVE STATEMENT</b>          This amendment would dedicate moneys collected by the State relating to natural resource damages through settlements or awards for legal claims based on environmental contamination. These moneys would be dedicated to repair, replace, or restore damaged natural resources, or to preserve the State's natural resources. The moneys would be spent in an area as close as possible to the geographical area in which the damage occurred. The moneys could also be used to pay for the State's legal or other costs in pursuing the claims. Currently, these moneys may be used for any State purpose.</p> <p><input type="radio"/> YES  <input type="radio"/> NO</p>			
D	HOPATCONG BORO 1	F			

# OFFICIAL GENERAL ELECTION BALLOT

A	B	C
<b>SUSSEX COUNTY</b>	<b>NEW JERSEY</b>	<b>NOVEMBER 7, 2017</b>
<p><b>INSTRUCTIONS TO THE VOTER:</b></p> <p>1. To vote for any candidate whose name is printed on this ballot, fill in the oval to the left of the candidate's name (from this ○, to this ●). Do not vote for more than the number of candidates to be elected to each office.</p> <p> <b>2. USE ONLY BLACK OR BLUE BALLPOINT PEN OR A #2 PENCIL TO MARK YOUR BALLOT.</b></p> <p>3. To vote for a person whose name is <b>NOT</b> printed on this ballot, write the person's name on the blank line(s) below the proper title of office (marked "WRITE IN") AND fill in the oval to the left of the name (from this ○, to this ●).</p> <p><b>NOTE: Failure to fill in the oval after writing in a name will void this vote.</b></p> <p>4. Do not mark this ballot in any manner other than provided for and <b>do not erase</b>. If you spoil your ballot, return it to the County Clerk, who will provide you with a fresh ballot. If you mark your ballot in such a way that your intent is unclear, or if you vote for more than the number to be elected to an office, your vote for that office <b>WILL NOT BE COUNTED</b>.</p> <p><b>TO PROTECT YOUR VOTE: IT IS AGAINST THE LAW FOR ANYONE EXCEPT YOU, THE VOTER, TO MARK OR INSPECT THIS BALLOT.</b> However, a family member may assist you in doing so. If you are an incapacitated absentee voter, a person other than a family member may also assist you in doing so.</p>	<div style="text-align: center; border: 1px solid black; padding: 5px;"><b>STATE</b></div> <div style="text-align: center; background-color: #cccccc; padding: 5px;"><b>GENERAL ASSEMBLY</b> Two-Year Term (Vote for Two)</div> <p><input type="radio"/> <b>Kate Matteson</b> <small>DEMOCRATIC</small></p> <p><input type="radio"/> <b>Gina Trish</b> <small>DEMOCRATIC</small></p> <p><input type="radio"/> <b>F. Parker Space</b> <small>REPUBLICAN</small></p> <p><input type="radio"/> <b>Harold J. Wirths</b> <small>REPUBLICAN</small></p> <p><input type="radio"/> <b>Aaron Hyndman</b> <small>GREEN PARTY</small></p> <p><input type="radio"/> <b>Kenny Collins</b> <small>GREEN PARTY</small></p> <p><input type="radio"/> _____ Write In</p> <p><input type="radio"/> _____ Write In</p> <div style="text-align: center; border: 1px solid black; padding: 5px;"><b>COUNTY</b></div> <div style="text-align: center; background-color: #cccccc; padding: 5px;"><b>FREEHOLDER</b> Three-Year Term (Vote for One)</div> <p><input type="radio"/> <b>Daniel Perez</b> <small>DEMOCRATIC</small></p> <p><input type="radio"/> <b>Herbert Yardley</b> <small>REPUBLICAN</small></p> <p><input type="radio"/> _____ Write In</p>	<div style="text-align: center; border: 1px solid black; padding: 5px;"><b>MUNICIPAL</b></div> <div style="text-align: center; background-color: #cccccc; padding: 5px;"><b>TOWNSHIP COMMITTEE</b> Three-Year Term (Vote for Two)</div> <p><input type="radio"/> <b>No Nomination Made</b> <small>DEMOCRATIC</small></p> <p><input type="radio"/> <b>No Nomination Made</b> <small>DEMOCRATIC</small></p> <p><input type="radio"/> <b>Gregory J. Corcoran</b> <small>REPUBLICAN</small></p> <p><input type="radio"/> <b>Alan R. Henderson</b> <small>REPUBLICAN</small></p> <p><input type="radio"/> _____ Write In</p> <p><input type="radio"/> _____ Write In</p> <div style="text-align: center; border: 1px solid black; padding: 5px;"><b>REGIONAL SCHOOL</b></div> <div style="text-align: center; background-color: #cccccc; padding: 5px;"><b>HIGH POINT REGIONAL HIGH SCHOOL BOARD OF EDUCATION</b> Membership to Board of Education</div> <p style="text-align: center;"><b>NO SEATS OPEN</b></p> <div style="text-align: center; border: 1px solid black; padding: 5px;"><b>MUNICIPAL SCHOOL</b></div> <div style="text-align: center; background-color: #cccccc; padding: 5px;"><b>LAFAYETTE TOWNSHIP BOARD OF EDUCATION</b> Membership to Board of Education Three-Year Term (Vote for Three)</div> <p><input type="radio"/> <b>Joshua Aikens</b></p> <p><input type="radio"/> <b>No Petition Filed</b></p> <p><input type="radio"/> <b>No Petition Filed</b></p> <p><input type="radio"/> _____ Write In</p> <p><input type="radio"/> _____ Write In</p> <p><input type="radio"/> _____ Write In</p>
<p>11</p> <p>21</p> <div style="text-align: center; border: 1px solid black; padding: 5px;"><b>STATE</b></div> <div style="text-align: center; background-color: #cccccc; padding: 5px;"><b>GOVERNOR</b> Four-Year Term (Vote for One)</div> <p><input type="radio"/> <b>Governor: Philip Murphy</b> Lieutenant Governor: Sheila Oliver <small>DEMOCRATIC</small></p> <p><input type="radio"/> <b>Governor: Kim Guadagno</b> Lieutenant Governor: Carlos A. Rendo <small>REPUBLICAN</small></p> <p><input type="radio"/> <b>Governor: Vincent Ross</b> Lieutenant Governor: April A. Johnson <small>WE THE PEOPLE</small></p> <p><input type="radio"/> <b>Governor: Seth Kaper-Dale</b> Lieutenant Governor: Lisa Durden <small>GREEN PARTY</small></p> <p><input type="radio"/> <b>Governor: Gina Genovese</b> Lieutenant Governor: No Petition Filed <small>REDUCE PROPERTY TAXES</small></p> <p><input type="radio"/> <b>Governor: Peter J. Rohrman</b> Lieutenant Governor: Karesse J. Laquerre <small>LIBERTARIAN PARTY</small></p> <p><input type="radio"/> <b>Governor: Matthew Riccardi</b> Lieutenant Governor: No Petition Filed <small>CONSTITUTION PARTY</small></p> <p><input type="radio"/> _____ Write In</p> <div style="text-align: center; background-color: #cccccc; padding: 5px;"><b>SENATE</b> Four-Year Term (Vote for One)</div> <p><input type="radio"/> <b>Jennifer Hamilton</b> <small>DEMOCRATIC</small></p> <p><input type="radio"/> <b>Steven V. Oroho</b> <small>REPUBLICAN</small></p> <p><input type="radio"/> _____ Write In</p>	<p>40</p> <p>41</p> <p>44</p> <p>45</p> <p>53</p>	<p style="text-align: center; font-size: 2em; color: red; font-weight: bold;">SAMPLE BALLOT CANNOT BE VOTED</p> <p style="text-align: center; font-size: 1.5em; font-weight: bold;">VOTE BOTH SIDES OF BALLOT</p> <div style="text-align: center; font-size: 2em; font-weight: bold;">→</div>
A	B	C
	<b>LAFAYETTE TOWNSHIP 1</b>	

D	SUSSEX COUNTY	E	NEW JERSEY	F	NOVEMBER 7, 2017
<b>STATEWIDE QUESTION</b>		<b>COUNTY QUESTION</b>			
<p align="center"><b>NEW JERSEY LIBRARY CONSTRUCTION BOND ACT</b></p> <p>Do you approve the "New Jersey Library Construction Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$125 million. The proceeds of the bonds will be used to provide grants to public libraries. The grants will be used to build, equip, and expand public libraries to increase capacity and serve the public.</p> <p><b>INTERPRETIVE STATEMENT</b> Approval of this bond act will allow the State to sell \$125 million in State general obligation bonds. Proceeds from the bonds will be used to provide grants to construct, expand, and equip public libraries. Municipalities or counties that fund public libraries will match the grant amount. The municipality or county may solicit private funding to support its match. The State Librarian, in consultation with the President of Thomas Edison State University, will set eligibility criteria for the grants.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>		<p align="center"><b>SUSSEX COUNTY FARMLAND PRESERVATION, RECREATION AND OPEN SPACE TRUST FUND</b></p> <p>Shall the County of Sussex modify the current purposes of the Farmland Preservation, Recreation and Open Space Trust Fund (acquisition of farmland preservation easements, and acquisition of lands for recreation and open space programs) to include the authorization that the fund may also be used for stewardship projects and for the development and maintenance of permanently preserved open space?</p> <p><b>INTERPRETIVE STATEMENT</b> If passed by the voters, this referendum will authorize the Board of Chosen Freeholders of the County of Sussex to modify the current purposes of the Farmland Preservation, Recreation and Open Space Trust Fund to also allow the fund to be used for stewardship projects and for the development and maintenance of permanently preserved open space. The current authorized uses of the fund shall continue: acquisition of farmland preservation easements, and acquisition of lands for recreation and open space programs. A "Yes" vote will permit the County to establish a program of grants to eligible applicants. A "Yes" vote will not increase the current Open Space Tax Levy. Eligible projects will be determined by the Board of Chosen Freeholders.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>			
<p align="center"><b>CONSTITUTIONAL AMENDMENT DEDICATING MONEYS FROM STATE ENVIRONMENTAL CONTAMINATION CASES</b></p> <p>Do you approve amending the Constitution to dedicate all moneys collected by the State relating to natural resource damages in cases of contamination of the environment? The moneys would have to be used to repair, restore, replace, or preserve the State's natural resources. The moneys may also be used to pay legal or other costs incurred by the State in pursuing its claims.</p> <p><b>INTERPRETIVE STATEMENT</b> This amendment would dedicate moneys collected by the State relating to natural resource damages through settlements or awards for legal claims based on environmental contamination. These moneys would be dedicated to repair, replace, or restore damaged natural resources, or to preserve the State's natural resources. The moneys would be spent in an area as close as possible to the geographical area in which the damage occurred. The moneys could also be used to pay for the State's legal or other costs in pursuing the claims. Currently, these moneys may be used for any State purpose.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>		<p align="center"><b>SAMPLE BALLOT CANNOT BE VOTED</b></p>			
D	LAFAYETTE TOWNSHIP 1				





D	SUSSEX COUNTY	E	NEW JERSEY	F	NOVEMBER 7, 2017
<b>STATEWIDE QUESTION</b>		<b>COUNTY QUESTION</b>			
<p align="center"><b>NEW JERSEY LIBRARY CONSTRUCTION BOND ACT</b></p> <p>Do you approve the "New Jersey Library Construction Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$125 million. The proceeds of the bonds will be used to provide grants to public libraries. The grants will be used to build, equip, and expand public libraries to increase capacity and serve the public.</p> <p><b>INTERPRETIVE STATEMENT</b> Approval of this bond act will allow the State to sell \$125 million in State general obligation bonds. Proceeds from the bonds will be used to provide grants to construct, expand, and equip public libraries. Municipalities or counties that fund public libraries will match the grant amount. The municipality or county may solicit private funding to support its match. The State Librarian, in consultation with the President of Thomas Edison State University, will set eligibility criteria for the grants.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>		<p align="center"><b>SUSSEX COUNTY FARMLAND PRESERVATION, RECREATION AND OPEN SPACE TRUST FUND</b></p> <p>Shall the County of Sussex modify the current purposes of the Farmland Preservation, Recreation and Open Space Trust Fund (acquisition of farmland preservation easements, and acquisition of lands for recreation and open space programs) to include the authorization that the fund may also be used for stewardship projects and for the development and maintenance of permanently preserved open space?</p> <p><b>INTERPRETIVE STATEMENT</b> If passed by the voters, this referendum will authorize the Board of Chosen Freeholders of the County of Sussex to modify the current purposes of the Farmland Preservation, Recreation and Open Space Trust Fund to also allow the fund to be used for stewardship projects and for the development and maintenance of permanently preserved open space. The current authorized uses of the fund shall continue: acquisition of farmland preservation easements, and acquisition of lands for recreation and open space programs. A "Yes" vote will permit the County to establish a program of grants to eligible applicants. A "Yes" vote will not increase the current Open Space Tax Levy. Eligible projects will be determined by the Board of Chosen Freeholders.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>			
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D	MONTAGUE TOWNSHIP 1	E	F		



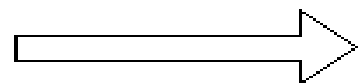
D	SUSSEX COUNTY	E	NEW JERSEY	F	NOVEMBER 7, 2017
<b>STATEWIDE QUESTION</b>		<b>COUNTY QUESTION</b>			
<p align="center"><b>NEW JERSEY LIBRARY CONSTRUCTION BOND ACT</b></p> <p>Do you approve the "New Jersey Library Construction Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$125 million. The proceeds of the bonds will be used to provide grants to public libraries. The grants will be used to build, equip, and expand public libraries to increase capacity and serve the public.</p> <p><b>INTERPRETIVE STATEMENT</b> Approval of this bond act will allow the State to sell \$125 million in State general obligation bonds. Proceeds from the bonds will be used to provide grants to construct, expand, and equip public libraries. Municipalities or counties that fund public libraries will match the grant amount. The municipality or county may solicit private funding to support its match. The State Librarian, in consultation with the President of Thomas Edison State University, will set eligibility criteria for the grants.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>		<p align="center"><b>SUSSEX COUNTY FARMLAND PRESERVATION, RECREATION AND OPEN SPACE TRUST FUND</b></p> <p>Shall the County of Sussex modify the current purposes of the Farmland Preservation, Recreation and Open Space Trust Fund (acquisition of farmland preservation easements, and acquisition of lands for recreation and open space programs) to include the authorization that the fund may also be used for stewardship projects and for the development and maintenance of permanently preserved open space?</p> <p><b>INTERPRETIVE STATEMENT</b> If passed by the voters, this referendum will authorize the Board of Chosen Freeholders of the County of Sussex to modify the current purposes of the Farmland Preservation, Recreation and Open Space Trust Fund to also allow the fund to be used for stewardship projects and for the development and maintenance of permanently preserved open space. The current authorized uses of the fund shall continue: acquisition of farmland preservation easements, and acquisition of lands for recreation and open space programs. A "Yes" vote will permit the County to establish a program of grants to eligible applicants. A "Yes" vote will not increase the current Open Space Tax Levy. Eligible projects will be determined by the Board of Chosen Freeholders.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>			
<p align="center"><b>CONSTITUTIONAL AMENDMENT DEDICATING MONEYS FROM STATE ENVIRONMENTAL CONTAMINATION CASES</b></p> <p>Do you approve amending the Constitution to dedicate all moneys collected by the State relating to natural resource damages in cases of contamination of the environment? The moneys would have to be used to repair, restore, replace, or preserve the State's natural resources. The moneys may also be used to pay legal or other costs incurred by the State in pursuing its claims.</p> <p><b>INTERPRETIVE STATEMENT</b> This amendment would dedicate moneys collected by the State relating to natural resource damages through settlements or awards for legal claims based on environmental contamination. These moneys would be dedicated to repair, replace, or restore damaged natural resources, or to preserve the State's natural resources. The moneys would be spent in an area as close as possible to the geographical area in which the damage occurred. The moneys could also be used to pay for the State's legal or other costs in pursuing the claims. Currently, these moneys may be used for any State purpose.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>		<p align="center"><b>SAMPLE BALLOT CANNOT BE VOTED</b></p>			
D	TOWN OF NEWTON 1	E	F		

# OFFICIAL GENERAL ELECTION BALLOT

A	SUSSEX COUNTY	B	NEW JERSEY	C	NOVEMBER 7, 2017
<p><b>INSTRUCTIONS TO THE VOTER:</b></p> <p>1. To vote for any candidate whose name is printed on this ballot, fill in the oval to the left of the candidate's name (from this ○, to this ●). Do not vote for more than the number of candidates to be elected to each office.</p> <p><b>2. USE ONLY BLACK OR BLUE BALLPOINT PEN OR A #2 PENCIL TO MARK YOUR BALLOT.</b></p> <p>3. To vote for a person whose name is <b>NOT</b> printed on this ballot, write the person's name on the blank line(s) below the proper title of office (marked "WRITE IN") AND fill in the oval to the left of the name (from this ○, to this ●).  <b>NOTE: Failure to fill in the oval after writing in a name will void this vote.</b></p> <p>4. Do not mark this ballot in any manner other than provided for and <b>do not erase</b>. If you spoil your ballot, return it to the County Clerk, who will provide you with a fresh ballot. If you mark your ballot in such a way that your intent is unclear, or if you vote for more than the number to be elected to an office, your vote for that office <b>WILL NOT BE COUNTED</b>.</p> <p><b>TO PROTECT YOUR VOTE: IT IS AGAINST THE LAW FOR ANYONE EXCEPT YOU, THE VOTER, TO MARK OR INSPECT THIS BALLOT.</b> However, a family member may assist you in doing so. If you are an incapacitated absentee voter, a person other than a family member may also assist you in doing so.</p>	<p style="text-align: center;"><b>STATE</b></p> <p style="text-align: center;"><b>GOVERNOR</b> Four-Year Term (Vote for One)</p> <p><input type="radio"/> <b>Governor: Philip Murphy</b> Lieutenant Governor: Sheila Oliver <i>DEMOCRATIC</i></p> <p><input type="radio"/> <b>Governor: Kim Guadagno</b> Lieutenant Governor: Carlos A. Rendo <i>REPUBLICAN</i></p> <p><input type="radio"/> <b>Governor: Vincent Ross</b> Lieutenant Governor: April A. Johnson <i>WE THE PEOPLE</i></p> <p><input type="radio"/> <b>Governor: Seth Kaper-Dale</b> Lieutenant Governor: Lisa Durden <i>GREEN PARTY</i></p> <p><input type="radio"/> <b>Governor: Gina Genovese</b> Lieutenant Governor: No Petition Filed <i>REDUCE PROPERTY TAXES</i></p> <p><input type="radio"/> <b>Governor: Peter J. Rohrman</b> Lieutenant Governor: Karese J. Laquerre <i>LIBERTARIAN PARTY</i></p> <p><input type="radio"/> <b>Governor: Matthew Riccardi</b> Lieutenant Governor: No Petition Filed <i>CONSTITUTION PARTY</i></p> <p><input type="radio"/> _____ Write In</p> <p style="text-align: center;"><b>SENATE</b> Four-Year Term (Vote for One)</p> <p><input type="radio"/> <b>Jennifer Hamilton</b> <i>DEMOCRATIC</i></p> <p><input type="radio"/> <b>Steven V. Oroho</b> <i>REPUBLICAN</i></p> <p><input type="radio"/> _____ Write In</p>	<p style="text-align: center;"><b>STATE</b></p> <p style="text-align: center;"><b>GENERAL ASSEMBLY</b> Two-Year Term (Vote for Two)</p> <p><input type="radio"/> <b>Kate Matteson</b> <i>DEMOCRATIC</i></p> <p><input type="radio"/> <b>Gina Trish</b> <i>DEMOCRATIC</i></p> <p><input type="radio"/> <b>F. Parker Space</b> <i>REPUBLICAN</i></p> <p><input type="radio"/> <b>Harold J. Wirths</b> <i>REPUBLICAN</i></p> <p><input type="radio"/> <b>Aaron Hyndman</b> <i>GREEN PARTY</i></p> <p><input type="radio"/> <b>Kenny Collins</b> <i>GREEN PARTY</i></p> <p><input type="radio"/> _____ Write In</p> <p><input type="radio"/> _____ Write In</p> <p style="text-align: center;"><b>COUNTY</b></p> <p style="text-align: center;"><b>FREEHOLDER</b> Three-Year Term (Vote for One)</p> <p><input type="radio"/> <b>Daniel Perez</b> <i>DEMOCRATIC</i></p> <p><input type="radio"/> <b>Herbert Yardley</b> <i>REPUBLICAN</i></p> <p><input type="radio"/> _____ Write In</p>	<p style="text-align: center;"><b>MUNICIPAL</b></p> <p style="text-align: center;"><b>COMMON COUNCIL</b> Three-Year Term (Vote for Two)</p> <p><input type="radio"/> <b>No Nomination Made</b> <i>DEMOCRATIC</i></p> <p><input type="radio"/> <b>No Nomination Made</b> <i>DEMOCRATIC</i></p> <p><input type="radio"/> <b>Peter G. Opilla</b> <i>REPUBLICAN</i></p> <p><input type="radio"/> <b>No Nomination Made</b> <i>REPUBLICAN</i></p> <p><input type="radio"/> _____ Write In</p> <p><input type="radio"/> _____ Write In</p> <p style="text-align: center;"><b>REGIONAL SCHOOL</b></p> <p style="text-align: center;"><b>WALKKILL VALLEY REGIONAL HIGH SCHOOL BOARD OF EDUCATION</b> Membership to Board of Education</p> <p style="text-align: center;"><b>NO SEATS OPEN</b></p> <p style="text-align: center;"><b>MUNICIPAL SCHOOL</b></p> <p style="text-align: center;"><b>OGDENSBURG BOROUGH BOARD OF EDUCATION</b> Membership to Board of Education Three-Year Term (Vote for Three)</p> <p><input type="radio"/> <b>Stacy A. Walsh</b></p> <p><input type="radio"/> <b>Toni Corban</b></p> <p><input type="radio"/> <b>Mary Donegan</b></p> <p><input type="radio"/> _____ Write In</p> <p><input type="radio"/> _____ Write In</p> <p><input type="radio"/> _____ Write In</p>		
<p>11</p> <p>21</p> <p>40</p> <p>41</p> <p>44</p> <p>48</p> <p>53</p>					
A		B	OGDENSBURG BORO 1	C	

SAMPLE BALLOT  
CANNOT BE VOTED

VOTE BOTH  
SIDES OF  
BALLOT





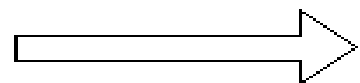
D	SUSSEX COUNTY	E	NEW JERSEY	F	NOVEMBER 7, 2017
<b>STATEWIDE QUESTION</b>		<b>COUNTY QUESTION</b>			
<p align="center"><b>NEW JERSEY LIBRARY CONSTRUCTION BOND ACT</b></p> <p>Do you approve the "New Jersey Library Construction Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$125 million. The proceeds of the bonds will be used to provide grants to public libraries. The grants will be used to build, equip, and expand public libraries to increase capacity and serve the public.</p> <p><b>INTERPRETIVE STATEMENT</b> Approval of this bond act will allow the State to sell \$125 million in State general obligation bonds. Proceeds from the bonds will be used to provide grants to construct, expand, and equip public libraries. Municipalities or counties that fund public libraries will match the grant amount. The municipality or county may solicit private funding to support its match. The State Librarian, in consultation with the President of Thomas Edison State University, will set eligibility criteria for the grants.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>		<p align="center"><b>SUSSEX COUNTY FARMLAND PRESERVATION, RECREATION AND OPEN SPACE TRUST FUND</b></p> <p>Shall the County of Sussex modify the current purposes of the Farmland Preservation, Recreation and Open Space Trust Fund (acquisition of farmland preservation easements, and acquisition of lands for recreation and open space programs) to include the authorization that the fund may also be used for stewardship projects and for the development and maintenance of permanently preserved open space?</p> <p><b>INTERPRETIVE STATEMENT</b> If passed by the voters, this referendum will authorize the Board of Chosen Freeholders of the County of Sussex to modify the current purposes of the Farmland Preservation, Recreation and Open Space Trust Fund to also allow the fund to be used for stewardship projects and for the development and maintenance of permanently preserved open space. The current authorized uses of the fund shall continue: acquisition of farmland preservation easements, and acquisition of lands for recreation and open space programs. A "Yes" vote will permit the County to establish a program of grants to eligible applicants. A "Yes" vote will not increase the current Open Space Tax Levy. Eligible projects will be determined by the Board of Chosen Freeholders.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>			
<p align="center"><b>CONSTITUTIONAL AMENDMENT DEDICATING MONEYS FROM STATE ENVIRONMENTAL CONTAMINATION CASES</b></p> <p>Do you approve amending the Constitution to dedicate all moneys collected by the State relating to natural resource damages in cases of contamination of the environment? The moneys would have to be used to repair, restore, replace, or preserve the State's natural resources. The moneys may also be used to pay legal or other costs incurred by the State in pursuing its claims.</p> <p><b>INTERPRETIVE STATEMENT</b> This amendment would dedicate moneys collected by the State relating to natural resource damages through settlements or awards for legal claims based on environmental contamination. These moneys would be dedicated to repair, replace, or restore damaged natural resources, or to preserve the State's natural resources. The moneys would be spent in an area as close as possible to the geographical area in which the damage occurred. The moneys could also be used to pay for the State's legal or other costs in pursuing the claims. Currently, these moneys may be used for any State purpose.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>		<p align="center"><b>SAMPLE BALLOT CANNOT BE VOTED</b></p>			
D	E	OGDENSBURG BORO 1	F		

# OFFICIAL GENERAL ELECTION BALLOT

A	SUSSEX COUNTY	B	NEW JERSEY	C	NOVEMBER 7, 2017
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		<b>STATE</b>		<b>MUNICIPAL</b>	
		<b>GENERAL ASSEMBLY Two-Year Term (Vote for Two)</b>		<b>TOWNSHIP COMMITTEE Three-Year Term (Vote for One)</b>	
		○ <b>Kate Matteson</b> <small>DEMOCRATIC</small>		○ <b>No Nomination Made</b> <small>DEMOCRATIC</small>	
		○ <b>Gina Trish</b> <small>DEMOCRATIC</small>		○ <b>George B. Harper, Jr.</b> <small>REPUBLICAN</small>	
		○ <b>F. Parker Space</b> <small>REPUBLICAN</small>		○ _____ <small>Write In</small>	
		○ <b>Harold J. Wirths</b> <small>REPUBLICAN</small>			
		○ <b>Aaron Hyndman</b> <small>GREEN PARTY</small>		<b>REGIONAL SCHOOL</b>	
		○ <b>Kenny Collins</b> <small>GREEN PARTY</small>		<b>KITTATINNY REGIONAL HIGH SCHOOL BOARD OF EDUCATION Membership to Board of Education Three-Year Term (Vote for One)</b>	
		○ _____ <small>Write In</small>		○ <b>Robert E. Greene</b>	
		○ _____ <small>Write In</small>		○ _____ <small>Write In</small>	
<b>STATE</b>		<b>COUNTY</b>		<b>MUNICIPAL SCHOOL</b>	
<b>GOVERNOR Four-Year Term (Vote for One)</b>		<b>FREEHOLDER Three-Year Term (Vote for One)</b>		<b>SANDYSTON-WALPACK CONSOLIDATED BOARD OF EDUCATION Membership to Board of Education Three-Year Term (Vote for Two)</b>	
○ <b>Governor: Philip Murphy</b> Lieutenant Governor: Sheila Oliver <small>DEMOCRATIC</small>		○ <b>Daniel Perez</b> <small>DEMOCRATIC</small>		○ <b>Colleen D. Hewitt</b>	
○ <b>Governor: Kim Guadagno</b> Lieutenant Governor: Carlos A. Rendo <small>REPUBLICAN</small>		○ <b>Herbert Yardley</b> <small>REPUBLICAN</small>		○ <b>Jo-Ann A. Williamson</b>	
○ <b>Governor: Vincent Ross</b> Lieutenant Governor: April A. Johnson <small>WE THE PEOPLE</small>		○ _____ <small>Write In</small>		○ <b>Nina Vassallo</b>	
○ <b>Governor: Seth Kaper-Dale</b> Lieutenant Governor: Lisa Durden <small>GREEN PARTY</small>				○ _____ <small>Write In</small>	
○ <b>Governor: Gina Genovese</b> Lieutenant Governor: No Petition Filed <small>REDUCE PROPERTY TAXES</small>				○ _____ <small>Write In</small>	
○ <b>Governor: Peter J. Rohrman</b> Lieutenant Governor: Karese J. Laquerre <small>LIBERTARIAN PARTY</small>				○ _____ <small>Write In</small>	
○ <b>Governor: Matthew Riccardi</b> Lieutenant Governor: No Petition Filed <small>CONSTITUTION PARTY</small>					
○ _____ <small>Write In</small>					
<b>SENATE Four-Year Term (Vote for One)</b>					
○ <b>Jennifer Hamilton</b> <small>DEMOCRATIC</small>					
○ <b>Steven V. Oroho</b> <small>REPUBLICAN</small>					
○ _____ <small>Write In</small>					

SAMPLE BALLOT  
CANNOT BE VOTED

VOTE BOTH  
SIDES OF  
BALLOT



D	SUSSEX COUNTY	E	NEW JERSEY	F	NOVEMBER 7, 2017
<b>STATEWIDE QUESTION</b>		<b>COUNTY QUESTION</b>			
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<p align="center"><b>CONSTITUTIONAL AMENDMENT DEDICATING MONEYS FROM STATE ENVIRONMENTAL CONTAMINATION CASES</b></p> <p>Do you approve amending the Constitution to dedicate all moneys collected by the State relating to natural resource damages in cases of contamination of the environment? The moneys would have to be used to repair, restore, replace, or preserve the State's natural resources. The moneys may also be used to pay legal or other costs incurred by the State in pursuing its claims.</p> <p><b>INTERPRETIVE STATEMENT</b> This amendment would dedicate moneys collected by the State relating to natural resource damages through settlements or awards for legal claims based on environmental contamination. These moneys would be dedicated to repair, replace, or restore damaged natural resources, or to preserve the State's natural resources. The moneys would be spent in an area as close as possible to the geographical area in which the damage occurred. The moneys could also be used to pay for the State's legal or other costs in pursuing the claims. Currently, these moneys may be used for any State purpose.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>		<p align="center"><b>SAMPLE BALLOT CANNOT BE VOTED</b></p>			
D	SANDYSTON TOWNSHIP	E	F		

# OFFICIAL GENERAL ELECTION BALLOT

A	SUSSEX COUNTY	B	NEW JERSEY	C	NOVEMBER 7, 2017
<p><b>INSTRUCTIONS TO THE VOTER:</b></p> <p>1. To vote for any candidate whose name is printed on this ballot, fill in the oval to the left of the candidate's name (from this ○, to this ●). Do not vote for more than the number of candidates to be elected to each office.</p> <p> <b>2. USE ONLY BLACK OR BLUE BALLPOINT PEN OR A #2 PENCIL TO MARK YOUR BALLOT.</b></p> <p>3. To vote for a person whose name is <b>NOT</b> printed on this ballot, write the person's name on the blank line(s) below the proper title of office (marked "WRITE IN") AND fill in the oval to the left of the name (from this ○, to this ●).</p> <p><b>NOTE: Failure to fill in the oval after writing in a name will void this vote.</b></p> <p>4. Do not mark this ballot in any manner other than provided for and <b>do not erase</b>. If you spoil your ballot, return it to the County Clerk, who will provide you with a fresh ballot. If you mark your ballot in such a way that your intent is unclear, or if you vote for more than the number to be elected to an office, your vote for that office <b>WILL NOT BE COUNTED</b>.</p> <p><b>TO PROTECT YOUR VOTE: IT IS AGAINST THE LAW FOR ANYONE EXCEPT YOU, THE VOTER, TO MARK OR INSPECT THIS BALLOT.</b> However, a family member may assist you in doing so. If you are an incapacitated absentee voter, a person other than a family member may also assist you in doing so.</p>		STATE		MUNICIPAL	
		GENERAL ASSEMBLY Two-Year Term (Vote for Two)		TOWNSHIP COUNCIL	
<p style="text-align: center;">STATE</p> <p style="text-align: center;"><b>GOVERNOR</b> Four-Year Term (Vote for One)</p> <p><input type="radio"/> <b>Governor: Philip Murphy</b> Lieutenant Governor: Sheila Oliver <i>DEMOCRATIC</i></p> <p><input type="radio"/> <b>Governor: Kim Guadagno</b> Lieutenant Governor: Carlos A. Rendo <i>REPUBLICAN</i></p> <p><input type="radio"/> <b>Governor: Vincent Ross</b> Lieutenant Governor: April A. Johnson <i>WE THE PEOPLE</i></p> <p><input type="radio"/> <b>Governor: Seth Kaper-Dale</b> Lieutenant Governor: Lisa Durden <i>GREEN PARTY</i></p> <p><input type="radio"/> <b>Governor: Gina Genovese</b> Lieutenant Governor: No Petition Filed <i>REDUCE PROPERTY TAXES</i></p> <p><input type="radio"/> <b>Governor: Peter J. Rohrman</b> Lieutenant Governor: Karesse J. Laquerre <i>LIBERTARIAN PARTY</i></p> <p><input type="radio"/> <b>Governor: Matthew Riccardi</b> Lieutenant Governor: No Petition Filed <i>CONSTITUTION PARTY</i></p> <p><input type="radio"/> _____ Write In</p>		<p><input type="radio"/> <b>Kate Matteson</b> <i>DEMOCRATIC</i></p> <p><input type="radio"/> <b>Gina Trish</b> <i>DEMOCRATIC</i></p> <p><input type="radio"/> <b>F. Parker Space</b> <i>REPUBLICAN</i></p> <p><input type="radio"/> <b>Harold J. Wirths</b> <i>REPUBLICAN</i></p> <p><input type="radio"/> <b>Aaron Hyndman</b> <i>GREEN PARTY</i></p> <p><input type="radio"/> <b>Kenny Collins</b> <i>GREEN PARTY</i></p> <p><input type="radio"/> _____ Write In</p> <p><input type="radio"/> _____ Write In</p>		NO SEATS OPEN	
		COUNTY		MUNICIPAL SCHOOL	
<p style="text-align: center;">SENATE</p> <p style="text-align: center;">Four-Year Term (Vote for One)</p> <p><input type="radio"/> <b>Jennifer Hamilton</b> <i>DEMOCRATIC</i></p> <p><input type="radio"/> <b>Steven V. Oroho</b> <i>REPUBLICAN</i></p> <p><input type="radio"/> _____ Write In</p>		FREEHOLDER Three-Year Term (Vote for One)		SPARTA TOWNSHIP BOARD OF EDUCATION Membership to Board of Education Three-Year Term (Vote for Three)	
		<p><input type="radio"/> <b>Daniel Perez</b> <i>DEMOCRATIC</i></p> <p><input type="radio"/> <b>Herbert Yardley</b> <i>REPUBLICAN</i></p> <p><input type="radio"/> _____ Write In</p>		<p><input type="radio"/> <b>Jared A. Chiariello</b></p> <p><input type="radio"/> <b>Jason D. Ventresca</b></p> <p><input type="radio"/> <b>Kylen C. Anderson</b></p> <p><input type="radio"/> <b>Joanne Hoover</b></p> <p><input type="radio"/> _____ Write In</p> <p><input type="radio"/> _____ Write In</p> <p><input type="radio"/> _____ Write In</p>	
				<p style="font-size: 2em; color: red; font-weight: bold;">SAMPLE BALLOT CANNOT BE VOTED</p>	
				<p style="font-size: 1.5em; font-weight: bold;">VOTE BOTH SIDES OF BALLOT</p> <p style="font-size: 2em;">→</p>	
A		B	SPARTA TOWNSHIP 1	C	

D	SUSSEX COUNTY	E	NEW JERSEY	F	NOVEMBER 7, 2017
<b>STATEWIDE QUESTION</b>		<b>COUNTY QUESTION</b>			
<p align="center"><b>NEW JERSEY LIBRARY CONSTRUCTION BOND ACT</b></p> <p>Do you approve the "New Jersey Library Construction Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$125 million. The proceeds of the bonds will be used to provide grants to public libraries. The grants will be used to build, equip, and expand public libraries to increase capacity and serve the public.</p> <p><b>INTERPRETIVE STATEMENT</b> Approval of this bond act will allow the State to sell \$125 million in State general obligation bonds. Proceeds from the bonds will be used to provide grants to construct, expand, and equip public libraries. Municipalities or counties that fund public libraries will match the grant amount. The municipality or county may solicit private funding to support its match. The State Librarian, in consultation with the President of Thomas Edison State University, will set eligibility criteria for the grants.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>		<p align="center"><b>SUSSEX COUNTY FARMLAND PRESERVATION, RECREATION AND OPEN SPACE TRUST FUND</b></p> <p>Shall the County of Sussex modify the current purposes of the Farmland Preservation, Recreation and Open Space Trust Fund (acquisition of farmland preservation easements, and acquisition of lands for recreation and open space programs) to include the authorization that the fund may also be used for stewardship projects and for the development and maintenance of permanently preserved open space?</p> <p><b>INTERPRETIVE STATEMENT</b> If passed by the voters, this referendum will authorize the Board of Chosen Freeholders of the County of Sussex to modify the current purposes of the Farmland Preservation, Recreation and Open Space Trust Fund to also allow the fund to be used for stewardship projects and for the development and maintenance of permanently preserved open space. The current authorized uses of the fund shall continue: acquisition of farmland preservation easements, and acquisition of lands for recreation and open space programs. A "Yes" vote will permit the County to establish a program of grants to eligible applicants. A "Yes" vote will not increase the current Open Space Tax Levy. Eligible projects will be determined by the Board of Chosen Freeholders.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>			
<p align="center"><b>CONSTITUTIONAL AMENDMENT DEDICATING MONEYS FROM STATE ENVIRONMENTAL CONTAMINATION CASES</b></p> <p>Do you approve amending the Constitution to dedicate all moneys collected by the State relating to natural resource damages in cases of contamination of the environment? The moneys would have to be used to repair, restore, replace, or preserve the State's natural resources. The moneys may also be used to pay legal or other costs incurred by the State in pursuing its claims.</p> <p><b>INTERPRETIVE STATEMENT</b> This amendment would dedicate moneys collected by the State relating to natural resource damages through settlements or awards for legal claims based on environmental contamination. These moneys would be dedicated to repair, replace, or restore damaged natural resources, or to preserve the State's natural resources. The moneys would be spent in an area as close as possible to the geographical area in which the damage occurred. The moneys could also be used to pay for the State's legal or other costs in pursuing the claims. Currently, these moneys may be used for any State purpose.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>		<p align="center"><b>SAMPLE BALLOT CANNOT BE VOTED</b></p>			
D	SPARTA TOWNSHIP 1	E	F		

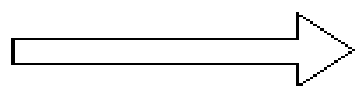


# OFFICIAL GENERAL ELECTION BALLOT

A	B	C
<b>SUSSEX COUNTY</b>	<b>NEW JERSEY</b>	<b>NOVEMBER 7, 2017</b>
<p><b>INSTRUCTIONS TO THE VOTER:</b></p> <p>1. To vote for any candidate whose name is printed on this ballot, fill in the oval to the left of the candidate's name (from this ○, to this ●). Do not vote for more than the number of candidates to be elected to each office.</p> <p> <b>2. USE ONLY BLACK OR BLUE BALLPOINT PEN OR A #2 PENCIL TO MARK YOUR BALLOT.</b></p> <p>3. To vote for a person whose name is <b>NOT</b> printed on this ballot, write the person's name on the blank line(s) below the proper title of office (marked "WRITE IN") AND fill in the oval to the left of the name (from this ○, to this ●).</p> <p><b>NOTE: Failure to fill in the oval after writing in a name will void this vote.</b></p> <p>4. Do not mark this ballot in any manner other than provided for and <b>do not erase</b>. If you spoil your ballot, return it to the County Clerk, who will provide you with a fresh ballot. If you mark your ballot in such a way that your intent is unclear, or if you vote for more than the number to be elected to an office, your vote for that office <b>WILL NOT BE COUNTED</b>.</p> <p><b>TO PROTECT YOUR VOTE: IT IS AGAINST THE LAW FOR ANYONE EXCEPT YOU, THE VOTER, TO MARK OR INSPECT THIS BALLOT.</b> However, a family member may assist you in doing so. If you are an incapacitated absentee voter, a person other than a family member may also assist you in doing so.</p>		
<b>STATE</b>	<b>STATE</b>	<b>MUNICIPAL</b>
<b>GOVERNOR</b> Four-Year Term (Vote for One)	<b>GENERAL ASSEMBLY</b> Two-Year Term (Vote for Two)	<b>BOROUGH COUNCIL</b> Three-Year Term (Vote for Two)
<input type="radio"/> <b>Governor: Philip Murphy</b> Lieutenant Governor: Sheila Oliver <i>DEMOCRATIC</i>	<input type="radio"/> <b>Kate Matteson</b> <i>DEMOCRATIC</i>	<input type="radio"/> <b>Michael A. Depew</b> <i>DEMOCRATIC</i>
<input type="radio"/> <b>Governor: Kim Guadagno</b> Lieutenant Governor: Carlos A. Rendo <i>REPUBLICAN</i>	<input type="radio"/> <b>Gina Trish</b> <i>DEMOCRATIC</i>	<input type="radio"/> <b>Anthony Riccardi</b> <i>DEMOCRATIC</i>
<input type="radio"/> <b>Governor: Vincent Ross</b> Lieutenant Governor: April A. Johnson <i>WE THE PEOPLE</i>	<input type="radio"/> <b>F. Parker Space</b> <i>REPUBLICAN</i>	<input type="radio"/> <b>Stephen Brummer</b> <i>REPUBLICAN</i>
<input type="radio"/> <b>Governor: Seth Kaper-Dale</b> Lieutenant Governor: Lisa Durden <i>GREEN PARTY</i>	<input type="radio"/> <b>Harold J. Wirths</b> <i>REPUBLICAN</i>	<input type="radio"/> <b>Thomas J. Romano</b> <i>REPUBLICAN</i>
<input type="radio"/> <b>Governor: Gina Genovese</b> Lieutenant Governor: No Petition Filed <i>REDUCE PROPERTY TAXES</i>	<input type="radio"/> <b>Aaron Hyndman</b> <i>GREEN PARTY</i>	<input type="radio"/> _____ Write In
<input type="radio"/> <b>Governor: Peter J. Rohrman</b> Lieutenant Governor: Karesse J. Laquerre <i>LIBERTARIAN PARTY</i>	<input type="radio"/> <b>Kenny Collins</b> <i>GREEN PARTY</i>	<input type="radio"/> _____ Write In
<input type="radio"/> <b>Governor: Matthew Riccardi</b> Lieutenant Governor: No Petition Filed <i>CONSTITUTION PARTY</i>	<input type="radio"/> _____ Write In	<input type="radio"/> _____ Write In
<input type="radio"/> _____ Write In	<input type="radio"/> _____ Write In	<input type="radio"/> _____ Write In
<b>SENATE</b> Four-Year Term (Vote for One)	<b>COUNTY</b>	<b>REGIONAL SCHOOL</b>
<input type="radio"/> <b>Jennifer Hamilton</b> <i>DEMOCRATIC</i>	<b>FREEHOLDER</b> Three-Year Term (Vote for One)	<b>LENAPE VALLEY REGIONAL HIGH SCHOOL BOARD OF EDUCATION</b> Membership to Board of Education Three-Year Term (Vote for One)
<input type="radio"/> <b>Steven V. Oroho</b> <i>REPUBLICAN</i>	<input type="radio"/> <b>Daniel Perez</b> <i>DEMOCRATIC</i>	No Petition Filed
<input type="radio"/> _____ Write In	<input type="radio"/> <b>Herbert Yardley</b> <i>REPUBLICAN</i>	<input type="radio"/> _____ Write In
	<input type="radio"/> _____ Write In	<b>MUNICIPAL SCHOOL</b>
	<input type="radio"/> _____ Write In	<b>STANHOPE BOROUGH BOARD OF EDUCATION</b> Membership to Board of Education Three-Year Term (Vote for Two)
		<input type="radio"/> <b>Najib Iftikhar</b>
		<input type="radio"/> <b>Mattia Scharfstein</b>
		<input type="radio"/> _____ Write In
		<input type="radio"/> _____ Write In

SAMPLE BALLOT  
CANNOT BE VOTED

VOTE BOTH  
SIDES OF  
BALLOT



D	SUSSEX COUNTY	E	NEW JERSEY	F	NOVEMBER 7, 2017
<b>STATEWIDE QUESTION</b>		<b>COUNTY QUESTION</b>			
<p align="center"><b>NEW JERSEY LIBRARY CONSTRUCTION BOND ACT</b></p> <p>Do you approve the "New Jersey Library Construction Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$125 million. The proceeds of the bonds will be used to provide grants to public libraries. The grants will be used to build, equip, and expand public libraries to increase capacity and serve the public.</p> <p><b>INTERPRETIVE STATEMENT</b> Approval of this bond act will allow the State to sell \$125 million in State general obligation bonds. Proceeds from the bonds will be used to provide grants to construct, expand, and equip public libraries. Municipalities or counties that fund public libraries will match the grant amount. The municipality or county may solicit private funding to support its match. The State Librarian, in consultation with the President of Thomas Edison State University, will set eligibility criteria for the grants.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>		<p align="center"><b>SUSSEX COUNTY FARMLAND PRESERVATION, RECREATION AND OPEN SPACE TRUST FUND</b></p> <p>Shall the County of Sussex modify the current purposes of the Farmland Preservation, Recreation and Open Space Trust Fund (acquisition of farmland preservation easements, and acquisition of lands for recreation and open space programs) to include the authorization that the fund may also be used for stewardship projects and for the development and maintenance of permanently preserved open space?</p> <p><b>INTERPRETIVE STATEMENT</b> If passed by the voters, this referendum will authorize the Board of Chosen Freeholders of the County of Sussex to modify the current purposes of the Farmland Preservation, Recreation and Open Space Trust Fund to also allow the fund to be used for stewardship projects and for the development and maintenance of permanently preserved open space. The current authorized uses of the fund shall continue: acquisition of farmland preservation easements, and acquisition of lands for recreation and open space programs. A "Yes" vote will permit the County to establish a program of grants to eligible applicants. A "Yes" vote will not increase the current Open Space Tax Levy. Eligible projects will be determined by the Board of Chosen Freeholders.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>			
<p align="center"><b>CONSTITUTIONAL AMENDMENT DEDICATING MONEYS FROM STATE ENVIRONMENTAL CONTAMINATION CASES</b></p> <p>Do you approve amending the Constitution to dedicate all moneys collected by the State relating to natural resource damages in cases of contamination of the environment? The moneys would have to be used to repair, restore, replace, or preserve the State's natural resources. The moneys may also be used to pay legal or other costs incurred by the State in pursuing its claims.</p> <p><b>INTERPRETIVE STATEMENT</b> This amendment would dedicate moneys collected by the State relating to natural resource damages through settlements or awards for legal claims based on environmental contamination. These moneys would be dedicated to repair, replace, or restore damaged natural resources, or to preserve the State's natural resources. The moneys would be spent in an area as close as possible to the geographical area in which the damage occurred. The moneys could also be used to pay for the State's legal or other costs in pursuing the claims. Currently, these moneys may be used for any State purpose.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>		<p align="center"><b>SAMPLE BALLOT CANNOT BE VOTED</b></p>			
D	STANHOPE BORO 1				

# OFFICIAL GENERAL ELECTION BALLOT

A	SUSSEX COUNTY	B	NEW JERSEY	C	NOVEMBER 7, 2017
<p><b>INSTRUCTIONS TO THE VOTER:</b></p> <p>1. To vote for any candidate whose name is printed on this ballot, fill in the oval to the left of the candidate's name (from this ○, to this ●). Do not vote for more than the number of candidates to be elected to each office.</p> <p><b>2. USE ONLY BLACK OR BLUE BALLPOINT PEN OR A #2 PENCIL TO MARK YOUR BALLOT.</b></p> <p>3. To vote for a person whose name is <b>NOT</b> printed on this ballot, write the person's name on the blank line(s) below the proper title of office (marked "WRITE IN") AND fill in the oval to the left of the name (from this ○, to this ●).</p> <p><b>NOTE: Failure to fill in the oval after writing in a name will void this vote.</b></p> <p>4. Do not mark this ballot in any manner other than provided for and <b>do not erase</b>. If you spoil your ballot, return it to the County Clerk, who will provide you with a fresh ballot. 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Johnson <i>WE THE PEOPLE</i></p> <hr/> <p><input type="radio"/> <b>Governor: Seth Kaper-Dale</b> Lieutenant Governor: Lisa Durden <i>GREEN PARTY</i></p> <hr/> <p><input type="radio"/> <b>Governor: Gina Genovese</b> Lieutenant Governor: No Petition Filed <i>REDUCE PROPERTY TAXES</i></p> <hr/> <p><input type="radio"/> <b>Governor: Peter J. Rohrman</b> Lieutenant Governor: Karese J. Laquerre <i>LIBERTARIAN PARTY</i></p> <hr/> <p><input type="radio"/> <b>Governor: Matthew Riccardi</b> Lieutenant Governor: No Petition Filed <i>CONSTITUTION PARTY</i></p> <hr/> <p><input type="radio"/> _____ Write In</p> <p style="text-align: center;"><b>SENATE</b> Four-Year Term (Vote for One)</p> <p><input type="radio"/> <b>Jennifer Hamilton</b> <i>DEMOCRATIC</i></p> <hr/> <p><input type="radio"/> <b>Steven V. Oroho</b> <i>REPUBLICAN</i></p> <hr/> <p><input type="radio"/> _____ Write In</p>	<p style="text-align: center;"><b>STATE</b></p> <p style="text-align: center;"><b>GENERAL ASSEMBLY</b> Two-Year Term (Vote for Two)</p> <p><input type="radio"/> <b>Kate Matteson</b> <i>DEMOCRATIC</i></p> <hr/> <p><input type="radio"/> <b>Gina Trish</b> <i>DEMOCRATIC</i></p> <hr/> <p><input type="radio"/> <b>F. Parker Space</b> <i>REPUBLICAN</i></p> <hr/> <p><input type="radio"/> <b>Harold J. Wirths</b> <i>REPUBLICAN</i></p> <hr/> <p><input type="radio"/> <b>Aaron Hyndman</b> <i>GREEN PARTY</i></p> <hr/> <p><input type="radio"/> <b>Kenny Collins</b> <i>GREEN PARTY</i></p> <hr/> <p><input type="radio"/> _____ Write In</p> <hr/> <p><input type="radio"/> _____ Write In</p> <p style="text-align: center;"><b>COUNTY</b></p> <p style="text-align: center;"><b>FREEHOLDER</b> Three-Year Term (Vote for One)</p> <p><input type="radio"/> <b>Daniel Perez</b> <i>DEMOCRATIC</i></p> <hr/> <p><input type="radio"/> <b>Herbert Yardley</b> <i>REPUBLICAN</i></p> <hr/> <p><input type="radio"/> _____ Write In</p>	<p style="text-align: center;"><b>MUNICIPAL</b></p> <p style="text-align: center;"><b>TOWNSHIP COMMITTEE</b> Three-Year Term (Vote for One)</p> <p><input type="radio"/> <b>Michael F. Grace</b> <i>DEMOCRATIC</i></p> <hr/> <p><input type="radio"/> <b>Lisa Chammings</b> <i>REPUBLICAN</i></p> <hr/> <p><input type="radio"/> _____ Write In</p> <p style="text-align: center;"><b>REGIONAL SCHOOL</b></p> <p style="text-align: center;"><b>KITTATINNY REGIONAL</b> <b>HIGH SCHOOL BOARD OF EDUCATION</b> Membership to Board of Education</p> <p style="text-align: center;"><b>NO SEATS OPEN</b></p> <p style="text-align: center;"><b>MUNICIPAL SCHOOL</b></p> <p style="text-align: center;"><b>STILLWATER TOWNSHIP</b> <b>BOARD OF EDUCATION</b> Membership to Board of Education Three-Year Term (Vote for Three)</p> <p><input type="radio"/> <b>Krista Galante</b></p> <hr/> <p><input type="radio"/> <b>Dennis DeGroat</b></p> <hr/> <p><input type="radio"/> <b>Danielle LoCascio</b></p> <hr/> <p><input type="radio"/> _____ Write In</p> <hr/> <p><input type="radio"/> _____ Write In</p> <hr/> <p><input type="radio"/> _____ Write In</p> <hr/> <p style="text-align: center;"><b>Membership to Board of Education</b> Two-Year Unexpired Term (Vote for One)</p> <p><input type="radio"/> <b>Jennifer E. McPeek</b></p> <hr/> <p><input type="radio"/> _____ Write In</p>		
<p>11</p> <p>21</p> <p>40</p> <p>41</p> <p>45</p> <p>49</p> <p>53</p>					
A		B	STILLWATER TOWNSHIP 1	C	

SAMPLE BALLOT  
CANNOT BE VOTED

VOTE BOTH  
SIDES OF  
BALLOT

D	SUSSEX COUNTY	E	NEW JERSEY	F	NOVEMBER 7, 2017
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<p align="center"><b>CONSTITUTIONAL AMENDMENT DEDICATING MONEYS FROM STATE ENVIRONMENTAL CONTAMINATION CASES</b></p> <p>Do you approve amending the Constitution to dedicate all moneys collected by the State relating to natural resource damages in cases of contamination of the environment? The moneys would have to be used to repair, restore, replace, or preserve the State's natural resources. The moneys may also be used to pay legal or other costs incurred by the State in pursuing its claims.</p> <p><b>INTERPRETIVE STATEMENT</b> This amendment would dedicate moneys collected by the State relating to natural resource damages through settlements or awards for legal claims based on environmental contamination. These moneys would be dedicated to repair, replace, or restore damaged natural resources, or to preserve the State's natural resources. The moneys would be spent in an area as close as possible to the geographical area in which the damage occurred. The moneys could also be used to pay for the State's legal or other costs in pursuing the claims. Currently, these moneys may be used for any State purpose.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>		<p align="center"><b>SAMPLE BALLOT CANNOT BE VOTED</b></p>			
D	E	F	STILLWATER TOWNSHIP 1		

# OFFICIAL GENERAL ELECTION BALLOT

A	B	C
<b>SUSSEX COUNTY</b>	<b>NEW JERSEY</b>	<b>NOVEMBER 7, 2017</b>
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<div style="border: 1px solid black; padding: 5px; text-align: center;"><b>STATE</b></div> <div style="background-color: #cccccc; padding: 5px; text-align: center;"><b>GOVERNOR</b> Four-Year Term (Vote for One)</div> <p><input type="radio"/> <b>Governor: Philip Murphy</b> Lieutenant Governor: Sheila Oliver <small>DEMOCRATIC</small></p> <p><input type="radio"/> <b>Governor: Kim Guadagno</b> Lieutenant Governor: Carlos A. Rendo <small>REPUBLICAN</small></p> <p><input type="radio"/> <b>Governor: Vincent Ross</b> Lieutenant Governor: April A. Johnson <small>WE THE PEOPLE</small></p> <p><input type="radio"/> <b>Governor: Seth Kaper-Dale</b> Lieutenant Governor: Lisa Durden <small>GREEN PARTY</small></p> <p><input type="radio"/> <b>Governor: Gina Genovese</b> Lieutenant Governor: No Petition Filed <small>REDUCE PROPERTY TAXES</small></p> <p><input type="radio"/> <b>Governor: Peter J. Rohrman</b> Lieutenant Governor: Karese J. Laquerre <small>LIBERTARIAN PARTY</small></p> <p><input type="radio"/> <b>Governor: Matthew Riccardi</b> Lieutenant Governor: No Petition Filed <small>CONSTITUTION PARTY</small></p> <p><input type="radio"/> _____ Write In</p> <div style="background-color: #cccccc; padding: 5px; text-align: center;"><b>SENATE</b> Four-Year Term (Vote for One)</div> <p><input type="radio"/> <b>Jennifer Hamilton</b> <small>DEMOCRATIC</small></p> <p><input type="radio"/> <b>Steven V. Oroho</b> <small>REPUBLICAN</small></p> <p><input type="radio"/> _____ Write In</p>	<h2 style="color: red; font-size: 2em; margin: 0;">SAMPLE BALLOT CANNOT BE VOTED</h2>	<h2 style="font-size: 2em; margin: 0;">VOTE BOTH SIDES OF BALLOT</h2>
A	B	C
	<b>SUSSEX BORO</b>	



D	SUSSEX COUNTY	E	NEW JERSEY	F	NOVEMBER 7, 2017
<b>STATEWIDE QUESTION</b>		<b>COUNTY QUESTION</b>			
<p align="center"><b>NEW JERSEY LIBRARY CONSTRUCTION BOND ACT</b></p> <p>Do you approve the "New Jersey Library Construction Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$125 million. The proceeds of the bonds will be used to provide grants to public libraries. The grants will be used to build, equip, and expand public libraries to increase capacity and serve the public.</p> <p><b>INTERPRETIVE STATEMENT</b> Approval of this bond act will allow the State to sell \$125 million in State general obligation bonds. Proceeds from the bonds will be used to provide grants to construct, expand, and equip public libraries. Municipalities or counties that fund public libraries will match the grant amount. The municipality or county may solicit private funding to support its match. The State Librarian, in consultation with the President of Thomas Edison State University, will set eligibility criteria for the grants.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>		<p align="center"><b>SUSSEX COUNTY FARMLAND PRESERVATION, RECREATION AND OPEN SPACE TRUST FUND</b></p> <p>Shall the County of Sussex modify the current purposes of the Farmland Preservation, Recreation and Open Space Trust Fund (acquisition of farmland preservation easements, and acquisition of lands for recreation and open space programs) to include the authorization that the fund may also be used for stewardship projects and for the development and maintenance of permanently preserved open space?</p> <p><b>INTERPRETIVE STATEMENT</b> If passed by the voters, this referendum will authorize the Board of Chosen Freeholders of the County of Sussex to modify the current purposes of the Farmland Preservation, Recreation and Open Space Trust Fund to also allow the fund to be used for stewardship projects and for the development and maintenance of permanently preserved open space. The current authorized uses of the fund shall continue: acquisition of farmland preservation easements, and acquisition of lands for recreation and open space programs. A "Yes" vote will permit the County to establish a program of grants to eligible applicants. A "Yes" vote will not increase the current Open Space Tax Levy. Eligible projects will be determined by the Board of Chosen Freeholders.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>			
<p align="center"><b>CONSTITUTIONAL AMENDMENT DEDICATING MONEYS FROM STATE ENVIRONMENTAL CONTAMINATION CASES</b></p> <p>Do you approve amending the Constitution to dedicate all moneys collected by the State relating to natural resource damages in cases of contamination of the environment? The moneys would have to be used to repair, restore, replace, or preserve the State's natural resources. The moneys may also be used to pay legal or other costs incurred by the State in pursuing its claims.</p> <p><b>INTERPRETIVE STATEMENT</b> This amendment would dedicate moneys collected by the State relating to natural resource damages through settlements or awards for legal claims based on environmental contamination. These moneys would be dedicated to repair, replace, or restore damaged natural resources, or to preserve the State's natural resources. The moneys would be spent in an area as close as possible to the geographical area in which the damage occurred. The moneys could also be used to pay for the State's legal or other costs in pursuing the claims. Currently, these moneys may be used for any State purpose.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>		<p align="center"><b>SAMPLE BALLOT CANNOT BE VOTED</b></p>			
D	SUSSEX BORO				

# OFFICIAL GENERAL ELECTION BALLOT

A	SUSSEX COUNTY	B	NEW JERSEY	C	NOVEMBER 7, 2017
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Peek</b></p> <p><input type="radio"/> <b>Jennifer Pellet</b></p> <p><input type="radio"/> <b>Mark Vincent Cilli</b></p> <p><input type="radio"/> <b>Tammy L. Witters</b></p> <p><input type="radio"/> <b>Natalie A. Buccieri</b></p> <p><input type="radio"/> <b>David J. McQuillan</b></p> <p><input type="radio"/> <b>Justin Annunziata</b></p> <p><input type="radio"/> <b>Cynthia Auberger</b></p> <p><input type="radio"/> <b>Carolyn Incarnato</b></p> <p><input type="radio"/> <b>Ed Brown</b></p> <p><input type="radio"/> _____ Write In</p> <p><input type="radio"/> _____ Write In</p> <p><input type="radio"/> _____ Write In</p>		
<p>11</p> <p>21</p> <p>40</p> <p>41</p> <p>46</p> <p>47</p> <p>53</p>					
A	VERNON TOWNSHIP 1	B	NEW JERSEY	C	NOVEMBER 7, 2017

SAMPLE BALLOT  
CANNOT BE VOTED

VOTE BOTH  
SIDES OF  
BALLOT

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D	SUSSEX COUNTY	E	NEW JERSEY	F	NOVEMBER 7, 2017
<b>STATEWIDE QUESTION</b>		<b>COUNTY QUESTION</b>			
<p align="center"><b>NEW JERSEY LIBRARY CONSTRUCTION BOND ACT</b></p> <p>Do you approve the "New Jersey Library Construction Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$125 million. The proceeds of the bonds will be used to provide grants to public libraries. The grants will be used to build, equip, and expand public libraries to increase capacity and serve the public.</p> <p><b>INTERPRETIVE STATEMENT</b> Approval of this bond act will allow the State to sell \$125 million in State general obligation bonds. Proceeds from the bonds will be used to provide grants to construct, expand, and equip public libraries. Municipalities or counties that fund public libraries will match the grant amount. The municipality or county may solicit private funding to support its match. The State Librarian, in consultation with the President of Thomas Edison State University, will set eligibility criteria for the grants.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>		<p align="center"><b>SUSSEX COUNTY FARMLAND PRESERVATION, RECREATION AND OPEN SPACE TRUST FUND</b></p> <p>Shall the County of Sussex modify the current purposes of the Farmland Preservation, Recreation and Open Space Trust Fund (acquisition of farmland preservation easements, and acquisition of lands for recreation and open space programs) to include the authorization that the fund may also be used for stewardship projects and for the development and maintenance of permanently preserved open space?</p> <p><b>INTERPRETIVE STATEMENT</b> If passed by the voters, this referendum will authorize the Board of Chosen Freeholders of the County of Sussex to modify the current purposes of the Farmland Preservation, Recreation and Open Space Trust Fund to also allow the fund to be used for stewardship projects and for the development and maintenance of permanently preserved open space. The current authorized uses of the fund shall continue: acquisition of farmland preservation easements, and acquisition of lands for recreation and open space programs. A "Yes" vote will permit the County to establish a program of grants to eligible applicants. A "Yes" vote will not increase the current Open Space Tax Levy. Eligible projects will be determined by the Board of Chosen Freeholders.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>			
<p align="center"><b>CONSTITUTIONAL AMENDMENT DEDICATING MONEYS FROM STATE ENVIRONMENTAL CONTAMINATION CASES</b></p> <p>Do you approve amending the Constitution to dedicate all moneys collected by the State relating to natural resource damages in cases of contamination of the environment? The moneys would have to be used to repair, restore, replace, or preserve the State's natural resources. The moneys may also be used to pay legal or other costs incurred by the State in pursuing its claims.</p> <p><b>INTERPRETIVE STATEMENT</b> This amendment would dedicate moneys collected by the State relating to natural resource damages through settlements or awards for legal claims based on environmental contamination. These moneys would be dedicated to repair, replace, or restore damaged natural resources, or to preserve the State's natural resources. The moneys would be spent in an area as close as possible to the geographical area in which the damage occurred. The moneys could also be used to pay for the State's legal or other costs in pursuing the claims. Currently, these moneys may be used for any State purpose.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>		<p align="center"><b>SAMPLE BALLOT CANNOT BE VOTED</b></p>			
D	VERNON TOWNSHIP 1	E	F		

# OFFICIAL GENERAL ELECTION BALLOT

A	SUSSEX COUNTY	B	NEW JERSEY	C	NOVEMBER 7, 2017
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STATE		STATE		MUNICIPAL	
<b>GOVERNOR</b> Four-Year Term (Vote for One)		<b>GENERAL ASSEMBLY</b> Two-Year Term (Vote for Two)		<b>TOWNSHIP COMMITTEE</b> Three-Year Term (Vote for One)	
<input type="radio"/> <b>Governor: Philip Murphy</b> Lieutenant Governor: Sheila Oliver <i>DEMOCRATIC</i>		<input type="radio"/> <b>Kate Matteson</b> <i>DEMOCRATIC</i>		<input type="radio"/> <b>No Nomination Made</b> <i>DEMOCRATIC</i>	
<input type="radio"/> <b>Governor: Kim Guadagno</b> Lieutenant Governor: Carlos A. Rendo <i>REPUBLICAN</i>		<input type="radio"/> <b>Gina Trish</b> <i>DEMOCRATIC</i>		<input type="radio"/> <b>Victor J. Maglio</b> <i>REPUBLICAN</i>	
<input type="radio"/> <b>Governor: Vincent Ross</b> Lieutenant Governor: April A. Johnson <i>WE THE PEOPLE</i>		<input type="radio"/> <b>F. Parker Space</b> <i>REPUBLICAN</i>		<input type="radio"/> _____ Write In	
<input type="radio"/> <b>Governor: Seth Kaper-Dale</b> Lieutenant Governor: Lisa Durden <i>GREEN PARTY</i>		<input type="radio"/> <b>Harold J. Wirths</b> <i>REPUBLICAN</i>			
<input type="radio"/> <b>Governor: Gina Genovese</b> Lieutenant Governor: No Petition Filed <i>REDUCE PROPERTY TAXES</i>		<input type="radio"/> <b>Aaron Hyndman</b> <i>GREEN PARTY</i>		REGIONAL SCHOOL	
<input type="radio"/> <b>Governor: Peter J. Rohrman</b> Lieutenant Governor: Karese J. Laquerre <i>LIBERTARIAN PARTY</i>		<input type="radio"/> <b>Kenny Collins</b> <i>GREEN PARTY</i>		<b>KITTATINNY REGIONAL</b> <b>HIGH SCHOOL BOARD OF EDUCATION</b> Membership to Board of Education Two-Year Unexpired Term (Vote for One)	
<input type="radio"/> <b>Governor: Matthew Riccardi</b> Lieutenant Governor: No Petition Filed <i>CONSTITUTION PARTY</i>		<input type="radio"/> _____ Write In		<input type="radio"/> _____ Write In	
<input type="radio"/> _____ Write In		<input type="radio"/> _____ Write In		<input type="radio"/> _____ Write In	
STATE		COUNTY		MUNICIPAL SCHOOL	
<b>SENATE</b> Four-Year Term (Vote for One)		<b>FREEHOLDER</b> Three-Year Term (Vote for One)		<b>SANDYSTON-WALPACK</b> <b>CONSOLIDATED BOARD OF EDUCATION</b> Membership to Board of Education Three-Year Term (Vote for One)	
<input type="radio"/> <b>Jennifer Hamilton</b> <i>DEMOCRATIC</i>		<input type="radio"/> <b>Daniel Perez</b> <i>DEMOCRATIC</i>		<input type="radio"/> <b>No Petition Filed</b>	
<input type="radio"/> <b>Steven V. Oroho</b> <i>REPUBLICAN</i>		<input type="radio"/> <b>Herbert Yardley</b> <i>REPUBLICAN</i>		<input type="radio"/> _____ Write In	
<input type="radio"/> _____ Write In		<input type="radio"/> _____ Write In		<input type="radio"/> _____ Write In	

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<b>STATEWIDE QUESTION</b>		<b>COUNTY QUESTION</b>			
<p align="center"><b>NEW JERSEY LIBRARY CONSTRUCTION BOND ACT</b></p> <p>Do you approve the "New Jersey Library Construction Bond Act"? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$125 million. The proceeds of the bonds will be used to provide grants to public libraries. The grants will be used to build, equip, and expand public libraries to increase capacity and serve the public.</p> <p><b>INTERPRETIVE STATEMENT</b> Approval of this bond act will allow the State to sell \$125 million in State general obligation bonds. Proceeds from the bonds will be used to provide grants to construct, expand, and equip public libraries. Municipalities or counties that fund public libraries will match the grant amount. The municipality or county may solicit private funding to support its match. The State Librarian, in consultation with the President of Thomas Edison State University, will set eligibility criteria for the grants.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>		<p align="center"><b>SUSSEX COUNTY FARMLAND PRESERVATION, RECREATION AND OPEN SPACE TRUST FUND</b></p> <p>Shall the County of Sussex modify the current purposes of the Farmland Preservation, Recreation and Open Space Trust Fund (acquisition of farmland preservation easements, and acquisition of lands for recreation and open space programs) to include the authorization that the fund may also be used for stewardship projects and for the development and maintenance of permanently preserved open space?</p> <p><b>INTERPRETIVE STATEMENT</b> If passed by the voters, this referendum will authorize the Board of Chosen Freeholders of the County of Sussex to modify the current purposes of the Farmland Preservation, Recreation and Open Space Trust Fund to also allow the fund to be used for stewardship projects and for the development and maintenance of permanently preserved open space. The current authorized uses of the fund shall continue: acquisition of farmland preservation easements, and acquisition of lands for recreation and open space programs. A "Yes" vote will permit the County to establish a program of grants to eligible applicants. A "Yes" vote will not increase the current Open Space Tax Levy. Eligible projects will be determined by the Board of Chosen Freeholders.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>			
<p align="center"><b>CONSTITUTIONAL AMENDMENT DEDICATING MONEYS FROM STATE ENVIRONMENTAL CONTAMINATION CASES</b></p> <p>Do you approve amending the Constitution to dedicate all moneys collected by the State relating to natural resource damages in cases of contamination of the environment? The moneys would have to be used to repair, restore, replace, or preserve the State's natural resources. The moneys may also be used to pay legal or other costs incurred by the State in pursuing its claims.</p> <p><b>INTERPRETIVE STATEMENT</b> This amendment would dedicate moneys collected by the State relating to natural resource damages through settlements or awards for legal claims based on environmental contamination. These moneys would be dedicated to repair, replace, or restore damaged natural resources, or to preserve the State's natural resources. The moneys would be spent in an area as close as possible to the geographical area in which the damage occurred. The moneys could also be used to pay for the State's legal or other costs in pursuing the claims. Currently, these moneys may be used for any State purpose.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>		<p align="center"><b>SAMPLE BALLOT</b></p> <p align="center"><b>CANNOT BE VOTED</b></p>			
D	WALPACK TOWNSHIP	E	F		





D	E	F
SUSSEX COUNTY	NEW JERSEY	NOVEMBER 7, 2017
<b>STATEWIDE QUESTION</b>	<b>MUNICIPAL QUESTION</b>	<b>COUNTY QUESTION</b>
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D	E	F
	WANTAGE TOWNSHIP 1	