

# OFFICIAL REPUBLICAN PRIMARY ELECTION

|  |   |  |                   |   |              |
|--|---|--|-------------------|---|--------------|
| A  | SUSSEX COUNTY   | B  | NEW JERSEY        | C | JULY 7, 2020 |
| <p><b>INSTRUCTIONS TO THE VOTER:</b></p> <p>1. To vote for any candidate whose name is printed on this ballot, fill in the oval to the left of the candidate's name (from this ○, to this ●). Do not vote for more than the number of candidates to be elected to each office.</p> <p><b>2. USE ONLY BLACK OR BLUE BALLPOINT PEN OR A #2 PENCIL TO MARK YOUR BALLOT.</b></p> <p>3. To vote for a person whose name is NOT printed on this ballot, write the person's name on the blank line(s) below the proper title of office (marked "WRITE IN") AND fill in the oval to the left of the name (from this ○, to this ●).</p> <p><b>NOTE: Failure to fill in the oval after writing in a name will void this vote.</b></p> <p>4. Do not mark this ballot in any manner other than provided for and <b>do not erase</b>. If you spoil your ballot, return it to the County Clerk, who will provide you with a fresh ballot. If you mark your ballot in such a way that your intent is unclear, or if you vote for more than the number to be elected to an office, your vote for that office <b>WILL NOT BE COUNTED</b>.</p> <p><b>TO PROTECT YOUR VOTE: IT IS AGAINST THE LAW FOR ANYONE EXCEPT YOU, THE VOTER, TO MARK OR INSPECT THIS BALLOT.</b> However, a family member may assist you in doing so. If you are an incapacitated absentee voter, a person other than a family member may also assist you in doing so.</p> | <p style="text-align: center;"><b>FEDERAL</b></p> <hr/> <p style="text-align: center;"><b>HOUSE OF REPRESENTATIVES<br/>11th CONGRESSIONAL DISTRICT<br/>Two-Year Term (Vote for One)</b></p> <p><input type="radio"/> <b>Rosemary Becchi</b><br/><i>Conservative Republicans of Sussex County</i></p> <p><input type="radio"/> _____<br/>Write In</p> <hr/> <p style="text-align: center;"><b>COUNTY</b></p> <hr/> <p style="text-align: center;"><b>FREEHOLDER<br/>Three-Year Term (Vote for One)</b></p> <p><input type="radio"/> <b>Herbert J. Yardley</b><br/><i>Conservative Republicans of Sussex County</i></p> <p><input type="radio"/> _____<br/>Write In</p> <hr/> <p style="text-align: center;"><b>MUNICIPAL</b></p> <hr/> <p style="text-align: center;"><b>FAULKNER ACT</b></p> <hr/> <p style="text-align: center;"><b>No Municipal Offices Voted This<br/>Primary Election</b></p> | <p style="text-align: center;"><b>FEDERAL</b></p> <hr/> <p style="text-align: center;"><b>PRESIDENT/DELEGATES<br/>(Vote for One)</b></p> <p><input type="radio"/> <b>Donald J. Trump</b><br/><i>Conservative Republicans of Sussex County</i></p> <p><b>Delegates-At-Large:</b><br/>Christopher J. Christie, Michael L. Testa,<br/>Joseph Pennacchio, Kristin Corrado, Edward<br/>Bruce DiDonato, Henry Y. Kuhl, Edward S.<br/>Walsh, Atzal Barlas, Joanne Gilmore, Murr<br/>Kazmir</p> <p><b>Alternate Delegates-At-Large:</b><br/>John V. Azzariti, Stavros G. Christoudias,<br/>Susan L. Enderly, Janice M. Fields, Michael<br/>Lavery, Alexander C. Markowits, Darlene<br/>Shotmeyer, Thomas P. Ragukonis, Dorothy<br/>Burger, Theresa A. Winegar</p> <p><b>District Delegates (11th Cong District):</b><br/>Laura Ali, Peter Murphy, Christine<br/>Serrano-Glassner</p> <p><b>Alternate District Delegates (11th Cong<br/>District):</b><br/>Bettylou DeCroce, Gerard Scanlan, Joanie<br/>Walsh</p> <p><input type="radio"/> _____<br/>Write In</p> <hr/> <p style="text-align: center;"><b>U.S. SENATE<br/>Six-Year Term (Vote for One)</b></p> <p><input type="radio"/> <b>Rikin "Rik" Mehta</b><br/><i>Conservative Republicans of Sussex County</i></p> <p><input type="radio"/> <b>Eugene T. Anagnos</b><br/><i>Prevent CA East</i></p> <p><input type="radio"/> <b>Patricia Flanagan</b><br/><i>America First Republicans</i></p> <p><input type="radio"/> <b>Hirsh Singh</b><br/><i>Keep America Great New Jersey</i></p> <p><input type="radio"/> <b>Natalie Lynn Rivera</b><br/><i>We The People</i></p> <p><input type="radio"/> _____<br/>Write In</p> |                   |   |              |
| <p>11</p> <p>12</p> <p>21</p> <p>40</p> <p>41</p> <p>44</p> <p>49</p> <p>52</p> <p>61</p>  |   |  |                   |   |              |
| A  |   | B  | SPARTA TOWNSHIP 1 | C |              |

SAMPLE BALLOT  
CANNOT BE VOTED