

# OFFICIAL PRIMARY ELECTION SAMPLE BALLOT

THIS BALLOT CANNOT BE VOTED. IT IS A SAMPLE COPY OF THE OFFICIAL PRIMARY ELECTION BALLOT USED ON ELECTION DAY.

PRIMARY ELECTION DAY  
JUNE 4, 2024



JEFFREY PARROTT, County Clerk

| OFFICIAL DEMOCRATIC PRIMARY BALLOT<br>June 4, 2024<br>Andover Borough  |  | T<br>Text Size | Display | ?<br>Help | X<br>Quit |
|--|--|----------------|---------|-----------|-----------|
| <b>FEDERAL</b>   | <b>U.S. House of Representatives<br/>7th Congressional District<br/>Two Year Term<br/>(Vote for One)</b> |                |         |           |           |
| <b>President/Delegates<br/>(Vote for One)</b>  | <b>Sue Altman</b><br>Sussex County Democratic Committee  |                |         |           |           |
| <b>Joseph R. Biden Jr.</b><br><i>Sussex County Democratic Committee</i><br><b>13th District Delegates:</b><br>Thomas C. McCourt, Rosalba Perez | Write-in   |                |         |           |           |
| <b>Terrisa Bukovinac</b>   | <b>COUNTY</b>  |                |         |           |           |
|  | <b>County Commissioner</b><br>Three Year Term<br>(Vote for Two)  |                |         |           |           |
| <b>Uncommitted 13th District Delegates</b><br>Kathleen M. Parrish<br><i>Justice for Palestine, Permanent Ceasefire Now</i>                     | No Petition Filed  |                |         |           |           |
|  | No Petition Filed  |                |         |           |           |
| Write-In for President   | Write-in   |                |         |           |           |
|  | Write-in   |                |         |           |           |
| <b>U.S. Senate</b><br>Six Year Term<br>(Vote for One)  | <b>MUNICIPAL</b>   |                |         |           |           |
| <b>Lawrence Hamm</b><br>People's Needs First   | <b>Borough Council</b><br>Three Year Term<br>(Vote for Two)  |                |         |           |           |
| <b>Patricia Campos-Medina</b><br>Progressive Democrat  | No Petition Filed  |                |         |           |           |
| <b>Andy Kim</b><br>Sussex County Democratic Committee  | No Petition Filed  |                |         |           |           |
| Write-in   | Write-in   |                |         |           |           |
|  | Write-in   |                |         |           |           |

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| OFFICIAL REPUBLICAN PRIMARY BALLOT<br>June 4, 2024<br>Andover Borough  |  | T<br>Text Size | Display | ?<br>Help | X<br>Quit |
|--|--|----------------|---------|-----------|-----------|
| <b>FEDERAL</b>   | <b>U.S. Senate</b><br>Six Year Term<br>(Vote for One)  |                |         |           |           |
| <b>President/Delegates<br/>(Vote for One)</b>  | <b>Curtis Bashaw</b><br>Regular Conservative Republican  |                |         |           |           |
|  | <b>Albert Harshaw</b><br>For The People  |                |         |           |           |
|  | <b>Justin Murphy</b><br>American Conservative Republican   |                |         |           |           |
| <b>Donald J. Trump</b><br><i>Sussex Hometown Republican Team</i><br><b>Delegates-At-Large:</b><br>Jeff Van Drew, Allison Murphy, Ron Filas, Michael Donohue,<br>George Gilmore, Don Purdy, Michael Testa Jr., Darlene<br>Shotmeyer, Doug Steinhardt, Michael Crispi<br><b>Alternate Delegates-At-Large:</b><br>Brian E. Rumpf, Jessica Rohr, Tia Steinhardt, Jack Zisa,<br>Laura Ali, Paul Kanitra, Rob Arace, Frank Sadeghi, Theresa<br>Velardi, Melanie Collette | <b>Christine Serrano Glassner</b><br>Sussex Hometown Republican Team                                     |                |         |           |           |
|  | Write-in   |                |         |           |           |
|  | <b>U.S. House of Representatives<br/>7th Congressional District<br/>Two Year Term<br/>(Vote for One)</b> |                |         |           |           |
|  | <b>Thomas H. Kean Jr.</b><br>Sussex Hometown Republican Team   |                |         |           |           |
|  | <b>Roger Bacon</b><br>Patriotic Veteran, Drain DC Swamp Now!   |                |         |           |           |
| Write-In for President   | Write-in   |                |         |           |           |

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|---|---|----------------|---------|-----------|-----------|
| <b>MUNICIPAL</b>  | <b>County Commissioner</b><br>Three Year Term<br>(Vote for Two)       |                |         |           |           |
| <b>Borough Council</b><br>Three Year Term<br>(Vote for Two)           | <b>Earl W. Schick III</b><br>Sussex County Hometown Conservative Team |                |         |           |           |
|   | <b>Christopher Carney</b><br>Sussex Hometown Republican Team          |                |         |           |           |
|   | <b>Alan Henderson</b><br>Sussex Hometown Republican Team              |                |         |           |           |
|   | <b>Robert D. Kovic</b><br>Real Conservative Team for Sussex County    |                |         |           |           |
|   | <b>Harvey S. Roseff</b><br>Real Conservative Team for Sussex County   |                |         |           |           |
|   | Write-in  |                |         |           |           |
|   | Write-in  |                |         |           |           |
|   | Write-in  |                |         |           |           |

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DEMOCRATIC

REPUBLICAN

BOROUGH OF ANDOVER