



OFFICIAL GENERAL ELECTION SAMPLE BALLOT

This ballot cannot be voted. It is a SAMPLE COPY of the Official General Election Ballot used on Election Day.



JEFFREY PARROTT
County Clerk

ELECTION DAY IS TUESDAY, NOVEMBER 5th, 2024

BOROUGH OF ANDOVER

Official General Election Ballot
November 5, 2024
Sussex County, New Jersey
Andover Borough

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FEDERAL	U.S. SENATE Six-Year Term (Vote for One)	COUNTY
PRESIDENTIAL ELECTORS FOR: Four-Year Term (Vote for One)		COUNTY COMMISSIONER Three-Year Term (Vote for Two)
President: Kamala D. Harris Vice President: Tim Walz <i>DEMOCRATIC</i>	Andy Kim <i>DEMOCRATIC</i>	Jason P.L. Boehm <i>DEMOCRATIC</i>
President: Donald J. Trump Vice President: JD Vance <i>REPUBLICAN</i>	Curtis Bashaw <i>REPUBLICAN</i>	No Nomination Made <i>DEMOCRATIC</i>
President: Randall A. Terry Vice President: Stephen E. Broden <i>U.S. CONSTITUTION PARTY</i>	Joanne Kuniansky <i>SOCIALIST WORKERS PARTY</i>	Christopher Carney <i>REPUBLICAN</i>
President: Robert F. Kennedy Jr. Vice President: Nicole Shanahan <i>INDEPENDENT</i>	Christina Khalil <i>GREEN PARTY</i>	Alan Henderson <i>REPUBLICAN</i>
President: Chase Oliver Vice President: Mike ter Maat <i>LIBERTARIAN PARTY</i>	Patricia G. Mooneyham <i>VOTE BETTER</i>	Write-in
President: Jill Stein Vice President: Rudolph Ware <i>GREEN PARTY</i>	Kenneth R. Kaplan <i>LIBERTARIAN PARTY</i>	Write-in
President: Claudia De la Cruz Vice President: Karina Garcia <i>SOCIALISM AND LIBERATION</i>	Write-in	
President: Rachele Fruit Vice President: Margaret Trowe <i>SOCIALIST WORKERS PARTY</i>	U.S. HOUSE OF REPRESENTATIVES 7TH CONGRESSIONAL DISTRICT Two-Year Term (Vote for One)	
President: Joseph Kishore Vice President: Jerry White <i>SOCIALIST EQUALITY</i>	Sue Altman <i>DEMOCRATIC</i>	
Write-in	Thomas H. Kean Jr. <i>REPUBLICAN</i>	
	Andrew Black <i>GREEN PARTY</i>	
	Lana Leguia <i>LIBERTARIAN PARTY</i>	
	Write-in	

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MUNICIPAL
BOROUGH COUNCIL Three-Year Term (Vote for Two)
John C. Giffoniello <i>DEMOCRATIC</i>
Michael W. Giffoniello <i>DEMOCRATIC</i>
Melvin Dennison <i>REPUBLICAN</i>
Robert L. Smith <i>REPUBLICAN</i>
Write-in
Write-in

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Instructions on how to use Sussex County's *ExpressVote* voting machines are provided on the other side of this sample ballot.

Familiarize yourself with this ballot and voting instructions. It will assist you in voting and save you time at the polls. Should you have any questions regarding the "Write-In" (Personal Choice), please ask a district board worker before entering the voting booth.

ATTENTION VOTER!

Before you head to the polls, know your voting rights. Scan this code with your mobile device, or visit:



<http://sussexcountyclerk.org/elections/nj-voters-bill-of-rights/>

DID YOU ALREADY RECEIVE A VOTE-BY-MAIL BALLOT?

If you already requested and received a vote-by-mail ballot, don't delay in returning your voted ballot. Ballots must be received by the County Board of Elections by close of polls on Election Day, or within 6 days of Election Day if received by mail provided that the ballot envelope bears a postmark no later than Nov. 5, 2024.